

# Montfort School

Ashok Vihar, Delhi -110052



## Syllabus 2021-22

Class - XI

# ENGLISH SYLLABUS BREAKUP | CLASS-XI

## 2021-22

| S.NO | DURATION         | NO. OF CLASSES | CHAPTER/TOPIC                                | PEDAGOGY   | ART INTEGRATED/LEARNING ACTIVITIES  |
|------|------------------|----------------|--|--|---|
| 1    | June 1st - 15th  | 11             | <i>The Portrait of a Lady</i>                | <ol style="list-style-type: none"> <li>Interactive-Group Discussion</li> <li>Digital Module-PPT</li> <li>Creative &amp; Critical Thinking</li> </ol>   | <ol style="list-style-type: none"> <li>Research work on Author-Khushwant Singh</li> <li>Group Discussion on <b><i>Growing Distance Between Young and Older generation.</i></b></li> </ol>                               |
|      |                  |                | <i>A Photograph</i>                          | <ol style="list-style-type: none"> <li>Types of Poetry</li> <li>Rules of Recitation.</li> <li>Figurative Language.</li> <li>Power point presentation.</li> </ol>   | <ol style="list-style-type: none"> <li>worksheets will be given on figure of speech used in the poetry.</li> <li>Write <b><i>Self Composed Poetry</i></b> on any topic.</li> </ol>                                      |
| 2    | June 16th - 30th | 11             | <i>The Summer of a Beautiful White Horse</i> | <ol style="list-style-type: none"> <li>Interactive-Group Discussion</li> <li>Digital Module-PPT</li> <li>Creative &amp; Critical Thinking</li> <li>Relevant Pictures/Videos</li> </ol>   | <ol style="list-style-type: none"> <li><b>Research work</b> on Armenian Tribe &amp; William Saroyan.</li> <li><b>Pen portrait</b> of major characters with sketches.</li> </ol>   |
|      |                  |                | <i>Notice Writing</i>                        | <ol style="list-style-type: none"> <li><b>Digital Presentation</b> on formats.</li> <li>Discussion on <b>Pre requisite knowledge</b> of School Notices</li> <li>White <b>Board Presentation/News Paper</b> Cuttings etc.</li> </ol>  | <ol style="list-style-type: none"> <li><b>Handout</b>-Practice questions on various different categories of Notice.</li> </ol>  |
| 3    | July 1st - 15th  | 7              | <i>We are not afraid to die...</i>           | <ol style="list-style-type: none"> <li><b>Build Interest</b> - On any journey where they faced Danger.</li> <li><b>Parts of Boats</b> - will be shown to understand the chapter.</li> <li><b>Life Skills</b> - Planning, Determination, will power &amp; hard work.</li> </ol> | <ol style="list-style-type: none"> <li>Prepare a <b>digital timeline</b> of the lesson to learn the facts.</li> <li><b>Draw a boat</b> and name all its parts as per the chapter.</li> </ol>                            |
|      |                  |                | <i>Article Writing</i>                       | <ol style="list-style-type: none"> <li>Creativity.</li> <li>Collaboration &amp; Brain Storming</li> <li>Communication &amp; Critical Thinking</li> <li>Activity based - Power point presentation</li> </ol>  | <ol style="list-style-type: none"> <li>Paste <b>cuttings of Newspaper Articles</b> in the class Notebook.</li> <li>Write <b>self-composed article</b> on spreading awareness among students about COVID -19.</li> </ol> |
| 4    | July 16th - 31st | 10             | <i>The Address</i>                           | <ol style="list-style-type: none"> <li>Interaction - On address and its social importance.</li> <li>Group Discussion - World War - II</li> <li>PPT/Videos &amp; Handouts</li> <li>Dramatization Technique</li> </ol>   | <ol style="list-style-type: none"> <li><b>Dramatization</b> - Role play in the class.</li> <li><b>Pen portrait</b> of Mrs. Dorling and Mrs. S with sketches.</li> </ol>   |

|   |                        |    |  |  |  |
|---|------------------------|----|--|--|--|
|   |                        |    | <b>The Laburnum Top</b>                              | <ol style="list-style-type: none"> <li>1. Active Participatory learning pedagogy.</li> <li>2. PPT based explanation for visual connect.</li> <li>3. Rhythm &amp; Intonation</li> <li>4. Poetic devices</li> </ol>                | 1. Write <b>difficult words/meaning</b> and make <b>pictures</b> of it.  |
|   |                        |    | <b>Note Making</b>                                   | <ol style="list-style-type: none"> <li>1. PPT demonstrating the technique and art of note making.</li> <li>2. Format Discussion</li> <li>3. Annotation, outline notes, column notes, mind maps and summary notes.</li> </ol>     | <ol style="list-style-type: none"> <li>1. Make notes on the text book chapter "Discovering Tut.."</li> <li>2. Make <b>annotation on newspaper article</b> and filter important points and sub points by color coding them and <b>paste it in the school notebook</b>.</li> </ol> |
| 5 | <u>Aug 1st - 14th</u>  | 10 | <b>Ranga's Marriage</b>                              | <ol style="list-style-type: none"> <li>1. Story Telling Method</li> <li>2. Discussion on - Social norms &amp; obligations.</li> <li>3. Role-Play while reading the chapter</li> </ol>  | <ol style="list-style-type: none"> <li>1. Write an Article on <b>Importance of English Language</b>.</li> <li>2. <b>Debate</b> on Arrange Marriage vs Love Marriage</li> </ol>   |
|   |                        |    | <b>The Voice of the Rain</b>                         | <ol style="list-style-type: none"> <li>1. Digital <b>pictorial presentation</b> of the Poem.</li> <li>2. Poet &amp; background</li> <li>3. <b>Group Discussion</b> - Rain &amp; it's cycle.</li> </ol>                           | 1. Make a <b>handmade water cycle</b> with all the terms used in the poem.   |
|   |                        |    | <b>Narrative</b>                                     | <ol style="list-style-type: none"> <li>1. E-Learning - Format &amp; sample</li> <li>2. Method of writing and it's relevance.</li> <li>3. Activity oriented.</li> </ol>   | Write a Narrative on a Topic " <b>An episode from your school life</b> "   |
| 6 | <u>Aug 16th - 31st</u> | 9  | <b>Landscape of the Soul</b>                         | <ol style="list-style-type: none"> <li>1. <b>Group Discussion</b> - Chinese Art &amp; European Art</li> <li>2. <b>E-Learning</b> - Pictorial Presentation</li> </ol>   | 1. <b>Paste a Picture</b> of both Art forms in the notebook and write comparison   |
|   |                        |    | <b>The Ailing Planet</b>                             | <ol style="list-style-type: none"> <li>1. Present Environment Linkage.</li> <li>2. Complex Thinking</li> <li>3. Interactive Learning</li> </ol>  | 1. Write an Article on " <b>Environment Degradation</b> ".   |
|   |                        |    | <b>Classified Advertisements</b>                     | <ol style="list-style-type: none"> <li>1. PPT demonstrating the technique of writing Classified Ads.</li> <li>2. <b>Discussion</b> - Format &amp; Samples</li> <li>3. <b>News Paper</b> - Classified Section Analysis</li> </ol> | 1. <b>Digital Collage</b> of all kinds of Classified Ads.  |
| 7 | <u>Sep 1st - 15th</u>  | 3  | <b>Business Letters</b>                              | <ol style="list-style-type: none"> <li>1. PPT demonstrating the technique of writing Classified Ads.</li> <li>2. <b>Discussion</b> - Format &amp; Samples</li> </ol>   | Handouts & Worksheet on Business Letters.  |
| 8 | <u>Sep 16th - 30th</u> | 9  | <b>Albert Einstein at School</b>                     | <ol style="list-style-type: none"> <li>1. <b>Collaboration</b> - Discussion &amp; Debating</li> <li>2. <b>HOTS</b> - Problem Solving &amp; Analytical Skills</li> </ol>  | 1. Research on Albert Einstein and his Inventions  |
|   |                        |    | <b>Assessment of Listening &amp; Speaking - SA-1</b> | 5 <b>Concepts</b> - Reliability, Validity, Authenticity, Practicality & Washback   | <b>Interview Based Assessment</b> to enhance speaking skills and confidence level  |
| 9 | <u>Oct 1st - 15th</u>  | 7  | <b>The Ghat of the Only World</b>                    | <ol style="list-style-type: none"> <li>1. Discussion about Author &amp; his work</li> <li>2. Interactive &amp; collaborative method.</li> <li>3. Video presentation on Author &amp; his untimely death.</li> </ol>               | <b>Debate</b> - "Secularism in India."   |

|    |                        |    |  |  |  |
|----|------------------------|----|--|--|--|
|    |                        |    | <b>Poster Making</b>                     | <ol style="list-style-type: none"> <li>1. E-Learning - Format &amp; sample</li> <li>2. Method of designing attractive poster</li> <li>3. Activity oriented.</li> </ol>   | <ol style="list-style-type: none"> <li>1. Design a visually attractive poster on a given topic.</li> <li>2. Design a <b>digital poster</b> showing all your computer skills on any social topic</li> </ol>         |
| 10 | <u>Oct 16 - 30th</u>   | 7  | <b>Mother's Day</b>                      | <ol style="list-style-type: none"> <li>1. Real Life Linkage.</li> <li>2. Anticipatory Method.</li> <li>3. Complex Thinking</li> <li>4. Interactive Learning</li> </ol>   | <b>1. Poster Making</b> - Gender Equality  |
|    |                        |    | <b>Debate &amp; Speech Writing</b>       | <ol style="list-style-type: none"> <li>1. E-Learning - Format &amp; sample</li> <li>2. Method of writing and its relevance.</li> <li>3. Activity oriented.</li> </ol>  | <b>1. Student Presentation</b> - Students will deliver a speech on the topic of their choice.  |
| 11 | <u>Nov 1st - 15th</u>  | 9  | <b>The Browning Version</b>              | <ol style="list-style-type: none"> <li>1. Blended Learning</li> <li>2. Real Life Linkage</li> <li>3. Complex Thinking</li> <li>4. Student's Opinion</li> </ol>   | <ol style="list-style-type: none"> <li>1. Design a Cross word sheet.</li> <li>2. Write a character comparison on Mr. Crocker Haris &amp; Frank</li> </ol>  |
|    |                        |    | <b>The Adventure</b>                     | <ol style="list-style-type: none"> <li>1. Participatory Learning.</li> <li>2. Group Discussion - Historical Events.</li> <li>3. E-Learning &amp; Video Presentation</li> </ol>   | <b>1. Short Debate</b> -<br><b>(i)</b> The Realistic Possibility of the Alternate History<br><b>(ii)</b> What if 9/11 Never Happened.  |
| 12 | <u>Nov 16th - 30th</u> | 12 | <b>Art Integrated English Activities</b> | <ol style="list-style-type: none"> <li>1. Student Oriented</li> <li>2. Communication</li> <li>3. Creativity &amp; Innovation</li> </ol>  | <ol style="list-style-type: none"> <li>1. Performing Art</li> <li>2. Interactive Sessions for Language excellence</li> <li>3. Role Play / Quiz etc.</li> </ol>   |
|    |                        |    | <b>Childhood</b>                         | <ol style="list-style-type: none"> <li>1. Types of Poetry</li> <li>2. Rules Of Recitation.</li> <li>3. Figurative Language.</li> <li>4. Power point presentation.</li> </ol>   | <ol style="list-style-type: none"> <li>1. <b>Poster making</b> - Stages of Life.</li> <li>2. <b>Speech</b> - Childhood experience.</li> </ol>  |
| 13 | <u>Dec 1st - 15th</u>  | 7  | <b>Birth</b>                             | <ol style="list-style-type: none"> <li>1. <b>Group Discussion</b> -Professional Commitments</li> <li>2. Critical Analysis &amp; Collaboration</li> <li>3. Digital Module etc.</li> </ol>   | <ol style="list-style-type: none"> <li>1. <b>Debate</b> - "2 yrs internship should be made compulsory to the medical graduates."</li> <li>2. <b>Role Play</b> - Character analysis through a role play.</li> </ol> |
|    |                        |    | <b>Father to Son</b>                     | <ol style="list-style-type: none"> <li>1. Introspection</li> <li>2. Synopsis of Poem.</li> <li>3. Mental Readiness by asking questions.</li> </ol>   | <ol style="list-style-type: none"> <li>1. Research on the biblical reference of "<b>Prodigal Son</b>"</li> <li>2. <b>Role Play</b>-Interviewing a partner on the Topic "<b>Generation Gap</b>"</li> </ol>          |
| 14 | <u>Dec 16th - 31st</u> | 7  | <b>Silk Road</b>                         | <ol style="list-style-type: none"> <li>1. Digital Module.</li> <li>2. Collaborative Learning.</li> <li>3. Pictorial Presentation.</li> <li>4. Brain-Storming Session</li> </ol>  | <b>1. Map Work</b> - Locate & Mark Silk Route on the Map and paste in the notebook.  |
| 15 | <u>Jan 1st - 15th</u>  | 5  | <b>Report Writing</b>                    | <ol style="list-style-type: none"> <li>1. <b>PPT</b> demonstrating the technique of writing Newspaper &amp; School Magazine Report</li> <li>2. <b>Discussion</b> - Format &amp; Samples</li> <li>3. <b>News Paper</b> - Analysis on various diff. reports</li> </ol> | <ol style="list-style-type: none"> <li>1. Paste <b>cuttings of Newspaper Report</b> in the class Notebook.</li> <li>2. Design Digital <b>E-Magazine Report</b> for School Magazine</li> </ol>                      |

|    |                 |    |  |   |   |
|----|-----------------|----|--|---|---|
| 16 | Jan 16th - 31st | 11 | <i>Assessment of Listening &amp; Speaking - SA-1</i> | <b>5 Concepts-</b> Reliability, Validity, Authenticity, Practicality & Washback   | <b>Interview Based Assessment</b> to enhance speaking skills and confidence level   |
|    |                 |    | <i>Tale of a Melon City</i>                          | <ol style="list-style-type: none"> <li>1. Discussion - Humor &amp; Satire</li> <li>2. Type of Poetry</li> <li>3. PPT presentation.</li> </ol>                   | <ol style="list-style-type: none"> <li>1. Write a passage in 100 words on your favourite Leader &amp; draw/paste his/her sketch/picture.</li> </ol>   |
| 17 | Feb 1st - 28th  |    | <i>Revision - Complete Syllabus</i>                  | <ol style="list-style-type: none"> <li>1. Group Discussion.</li> <li>2. Student centric approach.</li> <li>3. E-Learning</li> <li>4. Digital Modules</li> </ol> | <ol style="list-style-type: none"> <li>1. Oral Test &amp; Discussions.</li> <li>2. Google Forms &amp; Quiz</li> <li>3. Written Surprise Test</li> <li>4. Revision through Role Play's.</li> </ol> |

| ENGLISH ART INTEGRATED ACTIVITIES |  |
|-----------------------------------|--|
| AUGUST                            | <b>Poster Making</b> - Wildlife Conservation & Gender Equality                                       |
|                                   | <b>Brochure Making</b> - Classified Ads  |
|                                   | <b>When Words Meet Picture</b> - Write an Article based on given picture                             |
| NOVEMBER                          | <b>Performing Activities</b> - Debate, Group Discussion & Role Play, Spellathon, Quiz Crossword etc. |

## EXAMINATIONS

### UT-1 – 25 Marks (Objective + Subjective)

#### Prose

- The Portrait of a Lady
- We are not afraid to die..
- The Summer of a Beautiful White Horse
- Discovering Tut Saga Continues..

#### Poetry

- A Photograph
- The Laburnum Top

#### Writing Skill/Grammar

- Notice Writing
- Grammar – Gap Filling, Re-Ordering/Transformation of Sentences

### **Mid Term (SA-1) – 40 Marks (Objective + Subjective)**

#### **Prose**

- The Address
- Landscape of the Soul
- Ranga's Marriage
- Ailing Planet; Green Movement

#### **Poetry**

- The Voice of the Rain – Poem

### **Annual Examination (SA-2) – 80 Marks (Objective + Subjective)**

- The entire syllabus will come for the Annual Examination.
- Grammar will be tested in integrated form.
- Reading & Comprehension
- Creative Writing Skills and Grammar
- Literature - Textbooks and Supplementary Reading Text

### **Assessment of Speaking & Listening – 20 Marks ( Final Term)**

#### **Submitted By:**

#### **English Faculty**

Shalini Singh / Bhumika Arora

#### **Reading**

- Comprehension – Objective

#### **Writing Skill/Grammar**

- Note Making
- Business Letters – Placing Order & Enquiry
- Grammar – Gap Filling, Re-Ordering/Transformation of Sentences

### **Assessment of Speaking & Listening – 20 Marks ( Mid Term)**

#### **Prescribes books:**

Hornbill (N.C.E.R.T)

Snapshots (N.C.E.R.T)

## Yearly Plan for XI Mathematics (2021-22)

### I Semester

| Sno | Date               | Topic                  | No. of periods | Covered  | Pedagogy   | Activities  |
|-----|--------------------|------------------------|----------------|--|--|---|
| 1   | 1-6-21 to 15-6-21  | Sets                   | 10             | i) introduction<br>ii) Meaning of sets<br>iii) Types of sets<br>iv) Operation of sets and properties<br>v) Application of sets   | e-learning, digital mode, problem solving method | Collection of books, making <b>mind map, pictorial presentation of properties of sets</b>   |
| 2   | 16-6-21 to 25-6-21 | Linear inequations     | 5              | i) meaning of inequations in one variable<br>ii) solution of one variable inequation<br>iii) solution of two variable in equation<br>vi) solution of inequations in two variables through graph            | e-learning, digital mode, problem solving method | * Understanding the concepts by using practical problems<br>** finding the common region by graph<br>*** finding the solution of one variable inequation on number line |
| 3   | 26-6-21 to 30-6-21 | Mathematical Induction | 4              | i) introduction<br>ii) meaning of induction<br>iii) verifications  | Problem solving method                           | *verify the concept by using different examples   |
| 4   | 1-7-21 to 20 -7-21 | Complex Number         | 10             | i) introduction<br>ii) Meaning of iota<br>iii) Definition<br>iv) Basic operations<br>v) Conjugate of complex number<br>vi) modulus of complex number<br>vii) square root of the number<br>viii) Polar form | E-learnig digital mode problem solving method    | Presentation of complex number on 2D, by keeping real part on X-axis and imaginary part on Y-axis.  |

|   |                    |              |    |  |   |   |
|---|--------------------|--------------|----|--|---|---|
| 5 | 1-8-21 to 20-8-21  | Trigonometry | 14 | <ul style="list-style-type: none"> <li>* Compound angle ratio</li> <li>* multiple angle ratio</li> <li>* solution of trigo functions</li> </ul>  | E-learnig digital mode problem solving method | <ul style="list-style-type: none"> <li>* <b>Sketch human face/ cartoon character by using identities</b></li> <li>* <b>casestudy of any monuments/ bridge/ natural hill by using trigo</b></li> </ul> |
| 6 | 21-8-21 to 31-8-21 | Permutation  | 7  | <ul style="list-style-type: none"> <li>* Meaning of factorial</li> <li>* principle of counting</li> <li>* permutatins r things out of n things</li> <li>* different type of arrangement</li> </ul> | E-learnig digital mode problem solving method | <ul style="list-style-type: none"> <li>* Explain the arrangement by using 3,4, or 5 students .</li> <li>* <b>Arrangement of 3 or 4 items by using different colour sheets</b></li> </ul>              |

**UNIT TEST 1** : Sets, LinearInequations and Principle of mathematical Induction

**FIRST SEMESTER** : Sets, Linear inequations, Mathematical inductions, Complex number, Trigonometry and Permutations

## II SEMESTER

| S.No | Date               | Topic        | No. of periods | Covered  | Pedagogy  | Activities  |
|------|--------------------|--------------|----------------|--|---|---|
| 1    | 20-9-21 to 30-9-21 | Combinations | 7              | <ul style="list-style-type: none"> <li>* meaning</li> <li>* selection of r out of n</li> <li>* properties</li> </ul> | <ul style="list-style-type: none"> <li>*E – learning</li> <li>* digital mode</li> <li>* Problem solving method</li> </ul> | <ul style="list-style-type: none"> <li>Problem soving method in group activity</li> <li>* <b>selection of 3 out of 5 by using origami method</b></li> </ul> |



|   |                         |  |    |  |   |   |
|---|-------------------------|--|----|--|---|---|
| 2 | 4-10-21 to<br>12-10-21  | Binomial<br>Theorem                      | 7  | <ul style="list-style-type: none"> <li>* Definition</li> <li>* Expansion of <math>(x+y)^n</math></li> <li>* general term</li> <li>* middle terms</li> <li>* coefficient of <math>x^r</math></li> </ul>               | <ul style="list-style-type: none"> <li>*E – learning</li> <li>* digital mode</li> <li>* Problem solving method</li> </ul> | <b>Making Pascals Triangle</b><br><b>Draw mind map</b>  |
| 3 | 21-10-21 to<br>07-11-21 | Sequence and<br>series                   | 12 | <ul style="list-style-type: none"> <li>* basic definition of sequence</li> <li>* Arithmetic progression</li> <li>* Geometric progression</li> <li>* special sequence</li> </ul>                                      | <ul style="list-style-type: none"> <li>*E – learning</li> <li>* digital mode</li> <li>* Problem solving method</li> </ul> | Solving the problem in group<br><b>Draw mind map</b>  |
| 4 | 8-11-21 to<br>16-11-21  | Relation and<br>function                 | 7  | <ul style="list-style-type: none"> <li>* Definition</li> <li>* Cartesian product</li> <li>* Domain and range</li> <li>* types of standard functions</li> <li>* domain and range of functions</li> </ul>              | <ul style="list-style-type: none"> <li>*E – learning</li> <li>* digital mode</li> <li>* Problem solving method</li> </ul> | Solving the problems in group<br><ul style="list-style-type: none"> <li>* <b>Pictorial presentation of functions</b></li> <li>* <b>mind map of relations</b></li> </ul> |
| 5 | 16-11-21 to<br>30-11-21 | Limits<br>Derivatives                    | 12 | <ul style="list-style-type: none"> <li>* definition</li> <li>* Left hand limit</li> <li>* Right hand limit</li> <li>* method of solving limit</li> <li>* first principle method</li> <li>* Formula method</li> </ul> | Problem solving method  | Solving problem in group<br>geometrical interpretation of derivative<br><b>Represent the <math>\frac{dy}{dx}</math> at <math>x = a</math> through graph</b>             |
| 6 | 1-12-21 to<br>15-12-21  | Coordinate<br>geometry:<br>Straight line | 7  | <ul style="list-style-type: none"> <li>* definition</li> <li>* Revision of previous year concept</li> <li>* Slope of line</li> <li>* finding equation of straight line</li> </ul>                                    | Problem solving method<br>Digital mode<br>explain through graph   | Solving problem in group<br>Draw mind map   |
| 7 | 16-12-21 to<br>31-12-21 | Straight line<br>Coni section            | 7  | Family of straight line<br>Distance of point from a line<br>Reduce the general equation to particular form<br>parabola, ellipse and hyperbola  | e- learning<br>problem solving method   | <b>Mind map</b><br><b>Pictorial presentation of conic figure</b>  |

|    |                          |                                |   |   |  |                |
|----|--------------------------|--------------------------------|---|---|--|----------------|
| 8  | 10-1-22 to<br>14-1-22    | Introduction to<br>3D geometry | 4 | * definition<br>* Meaning of octant<br>* Distance formula,<br>section formula   | e- learning<br>problem solving<br>method | Mind map       |
| 9  | 15-1-22 to<br>25 – 1- 22 | Statistics<br>Probability      | 8 | Mean deviation through<br>mean/median<br>Standard deviation<br>Basic definition of<br>probability<br>finding probability<br>through permutation/<br>combination<br>Addition theorem | e- learning<br>problem solving<br>method | Draw mind map  |
| 10 | 27-1-22 to<br>31-1-22    | Mathematical<br>Reasoning      | 3 | Meaning of<br>statement and sentence<br>Navigation of statement   | Lecture method                           | Group activity |
| 11 | 1-2-22<br>onwards        | Revision                       |   |   |  |                |

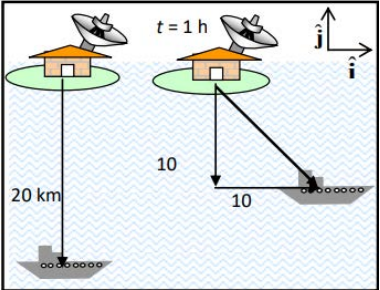
**NOTE :**

**Unit test 2 : Combination , Binomial theorem, sequence and series , Relation and function**

**Annual Examination : Full syllabus**

**PHYSICS SYLLABUS**  
**CLASS-XI (2021-22)**

**TERM-I**

| S. No. | Duration                                  | Chapter/Topic                              | No. of Teaching Periods | Syllabus Covered                     | Pedagogy (learnercentred)   | Art Integrated/Other Activities  |
|--------|---|--|-------------------------|--------------------------------------|---|--|
| 1.     | June 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Units And Measurements</b>              | 12                      | Chapter1: Units And Measurements     | Demonstration, E- learning, Brainstorming, Computational thinking                 | Using experimental data compute the errors in various quantities.  |
| 2.     | June 16 <sup>th</sup> – 30 <sup>th</sup>  | <b>Motion In A Straight Line</b>           | 12                      | Chapter2: Motion In A Straight Line  | Incidental Learning, Context Based Learning, Brainstorming                        | 1. Plot position vs time graph for the following cases a) Stationary motion b) uniform motion c) non uniform motion<br>2. Plot velocity vs time graph for the following cases and calculate slope in each case a) uniform acceleration b) non uniform acceleration c) deceleration |
| 3.     | July 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Periodic Test-1 + Motion In A Plane</b> | 6                       | Chapter 3: Motion In A Plane         | E- learning, Brainstorming, Computational Thinking                                | See the diagram and analyze the problem. Now calculate the resultant velocity.<br>  |
| 4.     | July 16 <sup>th</sup> – 31 <sup>st</sup>  | <b>Motion In A Plane</b>                   | 12                      | Chapter 3: Motion In A Plane(Contd.) | E- learning, Brainstorming, Computational Thinking                                |  |
| 5.     | August 1 <sup>st</sup> – 15 <sup>th</sup> | <b>Laws Of Motion</b>                      | 12                      | Chapter 4: Laws Of Motion            | E-Learning, Experiential based learning, Argumentation, Incidental Based Learning | <b>Experiential based activity:</b><br>The students will be asked to calculate the coefficient of friction between a block of wood and glass.  |

| 6.   | August<br>16 <sup>th</sup> –<br>31 <sup>st</sup> | <b>Work, Power<br/>And Energy</b>   | 10 | Chapter 5:<br>Work, Power<br>And Energy  | Demonstration,<br>E-learning,<br>Computational<br>Learning | An object of mass 20 kg is<br>dropped from a height of 4 m. Fill<br>in the blanks in the following table<br>by computing the potential energy<br>and kinetic energy in each case.<br>Take $g = 10 \text{ m/s}^2$<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Height at which an<br/>object is located(m)</th> <th style="width: 33%;">Potential energy(J)</th> <th style="width: 33%;">Kinetic energy(J)</th> </tr> </thead> <tbody> <tr> <td>4m</td> <td></td> <td></td> </tr> <tr> <td>3m</td> <td></td> <td></td> </tr> <tr> <td>2m</td> <td></td> <td></td> </tr> <tr> <td>1m</td> <td></td> <td></td> </tr> <tr> <td>Just above the ground</td> <td></td> <td></td> </tr> </tbody> </table> | Height at which an<br>object is located(m) | Potential energy(J) | Kinetic energy(J) | 4m |  |  | 3m |  |  | 2m |  |  | 1m |  |  | Just above the ground |  |  |
|--|--|---|----|--|--|---|--|---------------------|-------------------|----|--|--|----|--|--|----|--|--|----|--|--|-----------------------|--|--|
| Height at which an<br>object is located(m) | Potential energy(J)                              | Kinetic energy(J)   |    |  |  |   |  |                     |                   |    |  |  |    |  |  |    |  |  |    |  |  |                       |  |  |
| 4m   |  |   |    |  |  |   |  |                     |                   |    |  |  |    |  |  |    |  |  |    |  |  |                       |  |  |
| 3m   |  |   |    |  |  |   |  |                     |                   |    |  |  |    |  |  |    |  |  |    |  |  |                       |  |  |
| 2m   |  |   |    |  |  |   |  |                     |                   |    |  |  |    |  |  |    |  |  |    |  |  |                       |  |  |
| 1m   |  |   |    |  |  |   |  |                     |                   |    |  |  |    |  |  |    |  |  |    |  |  |                       |  |  |
| Just above the ground                      |  |   |    |  |  |   |  |                     |                   |    |  |  |    |  |  |    |  |  |    |  |  |                       |  |  |
| 7.   | Sept. 1 <sup>st</sup><br>– 15 <sup>th</sup>      | <b>Work, Power<br/>And Energy<br/>(Contd.)+<br/>Revision for<br/>Sem. Exams</b> | 6  | Chapter 5:<br>Work, Power<br>And Energy<br>(Contd.)+<br>Revision for<br>Sem. Exams | Inductive<br>Deductive,<br>Brainstorming,<br>E-learning    |   |  |                     |                   |    |  |  |    |  |  |    |  |  |    |  |  |                       |  |  |

**Note:** Students will be asked to record the practicals in their practical file as per the cbse syllabus.

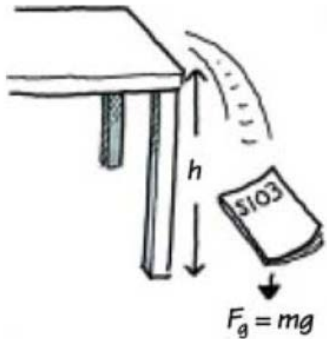
**Periodic Test 1:**

Chapter-1: Units And Measurements

Chapter-2: Motion In A Straight Line

**TERM-II**

| S. No. | Duration                                  | Chapter/Topic                                    | No. of Teaching Periods | Syllabus Covered                                       | Pedagogy (learner centred)                                | Art Integrated/Other Activities                                 |
|--------|---|--|-------------------------|--|---|---|
| 1.     | Sept. 16 <sup>th</sup> – 30 <sup>th</sup> | <b>System Of Particles And Rotational Motion</b> | 8                       | Chapter6:<br>System Of Particles And Rotational Motion | Activity oriented,<br>Use of Multimedia,<br>Demonstration | PPT On Applications Of Law Of Conservation Of Angular Momentum. |

| 2.                         | Oct. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>System Of Particles And Rotational Motion(Contd.)</b>      | 12                | Chapter6: System Of Particles And Rotational Motion(Contd.)                        | Activity oriented, Use of Multimedia, Demonstration | Find out the torque, moment of inertia and angular momentum for the following values as given in the table.<br><table border="1"> <thead> <tr> <th>For object 1 Position (cm)</th> <th>Angular velocity (rad/s)</th> <th>Torque</th> <th>Moment of Inertia</th> <th>Angular momentum</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>3</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>3</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | For object 1 Position (cm) | Angular velocity (rad/s) | Torque | Moment of Inertia | Angular momentum | 1 | 1 |  |  |  | 2 | 2 |  |  |  | 3 | 2 |  |  |  | 2 | 3 |  |  |  | 3 | 3 |  |  |  |
|----------------------------|--|---|-------------------|--|---|---|----------------------------|--------------------------|--------|-------------------|------------------|---|---|--|--|--|---|---|--|--|--|---|---|--|--|--|---|---|--|--|--|---|---|--|--|--|
| For object 1 Position (cm) | Angular velocity (rad/s)                 | Torque  | Moment of Inertia | Angular momentum   |   |   |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 1                          | 1  |   |                   |  |   |   |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 2                          | 2  |   |                   |  |   |   |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 3                          | 2  |   |                   |  |   |   |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 2                          | 3  |   |                   |  |   |   |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 3                          | 3  |   |                   |  |   |   |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 3.                         | Oct. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Gravitation</b>  | 12                | Chapter 7: Gravitation   | Demonstration, E-learning, Computational Learning   | Experiential Based Activity: Suppose that the book has a mass $m$ , and the table top is a distance $h$ above the floor. Write down an equation for the work $W$ done by gravity on the book as it falls from the table top to the floor<br>  |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 4.                         | Nov. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Properties Of Bulk Matter</b>                              | 8                 | Chapter 8 and 9: Mechanical Properties Of Solids + Mechanical Properties Of Fluids | Activity method, Experiential Learning , E-Learning | Using O-Labs find the spring constant of a helical spring.  |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 5.                         | Nov.16 <sup>th</sup> – 30 <sup>th</sup>  | <b>Properties Of Bulk Matter(Contd.)</b>                      | 12                | Chapter 9: Mechanical Properties Of Fluids(Contd.)                                 | Brainstorming, e-Learning, Analytico-Synthetic      |   |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |
| 6.                         | Dec. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Thermal Properties Of Matter + Kinetic Theory of Gases</b> | 12                | Chapter 9: Thermal Properties Of Matter + Chapter 10: Kinetic Theory of            | E- learning, Discussion, Concept based learning.    | Make a concept map of the chapter.  |                            |                          |        |                   |                  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |

|     |  |  |    |   |   |   |
|-----|--|--|----|---|---|---|
|     |  |  |    | Gases   |   |   |
| 7.  | Dec. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Thermodynamics</b>  | 10 | Chapter 11: Thermodynamics                            | Learning Through Argumentation, Incidental Learning, Computational Thinking | Draw Flow Chart To depict the working of a refrigerator and a Carnot cycle. |
| 8.  | Jan. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Thermodynamics (Contd.)+Waves and Oscillations</b>              | 6  | Chapter 11: Thermodynamics + Chapter 12: Oscillations | Brainstorming, e-Learning, Analytico-Synthetic, Inductive-Deductive         | Make a concept map of the chapter.  |
| 9.  | Jan. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Waves And Oscillations (Contd.)</b>                             | 12 | Chapter 13: Waves                                     | E- learning, Discussion, Concept based learning.                            | Numericals based on waves and oscillations.                                 |
| 10. | Feb. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Waves And Oscillations (Contd.) + Revision for Annual Exams</b> | 12 | Chapter 13: Waves                                     | E- learning, Discussion, Concept based learning.                            |   |

**Periodic Test 2:**

Chapter-6: System Of Particles and Rigid Bodies

Chapter-7: Gravitation

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**CHEMISTRY SYLLABUS**  
**CLASS- XI (2021-22)**

**TERM-I**

| <b>S. No.</b> | <b>Duration</b>                          | <b>Chapter/Topic</b>  | <b>No. of Teaching Periods</b> | <b>Syllabus Covered</b>  | <b>Pedagogy (learner-centred)</b>   | <b>Art Integrated/Other Activities</b>                               |
|---------------|--|---|--------------------------------|--|---|--|
| 1.            | JUNE 1st – 15th                          | Some basic concepts of Chemistry                                      | 12                             | Unit 1 : Laws of chemical combination, Mole concept, Stoichiometry   | Context based learning, Critical thinking<br>Brainstorming                            | Determination of number of moles of salt consumed in a day           |
| 2.            | June 16 <sup>th</sup> – 30 <sup>th</sup> | Structure of Atom   | 12                             | Unit 2 -Atomic Models, Bohr's model, Bohr's model for Hydrogen atom, Quantum model of an atom                            | e-Learning, creative thinking, communicative, brainstorming                           | 3-D model of shapes of orbitals using beads and pipes                |
| 3.            | July 1st – 15 <sup>th</sup>              | Periodic Test-1, Classification of elements&Periodicity in properties | 6                              | Unit 3-Genesis of periodic classification, Modern periodic table, electronic configuration and types of elements:s,p,d,f | Context based learning, Learning through argumentation, E-learning, creative thinking | Make your own rhyme /song to memorize the periodic table (Mnemonics) |

|    |                                |   |    |  |   |  |
|----|--------------------------------|---|----|--|---|--|
| 4. | July 16 <sup>th</sup> – 30th   | Chemical Bonding and Molecular structure              | 12 | Unit 4- Ionic bond, covalent bond, bond parameters, VSEPR theory,, VBT, Hybridisation, MOT, Hydrogen bonding   | Concept based learning, group discussion, collaborative, creative thinking              | Using clay exhibit sp, sp <sup>2</sup> and sp <sup>3</sup> hybridisation   |
| 5. | August 1 <sup>st</sup> – 15th  | States of Matter                                      | 12 | Unit 5- Intermolecular forces, Thermal energy, The Gas laws, Ideal gas equation, Kinetic molecular theory, Real Gases, Liquefaction of gases, liquid state | Concept based learning, Critical thinking, collaborative, interactive and argumentative | Sketch the isotherm of CO <sub>2</sub> at various temperatures, Experimental determination of viscosity on O lab, Why are aerated bottles kept in water during summer? |
| 6. | August 16 <sup>th</sup> – 31st | Thermodynamics  | 12 | Unit 6- Thermodynamic terms, Measurement of change in enthalpy and internal energy, First law of thermodynamics  | e- learning, Brainstorming, demonstrative, Critical thinking                            | Prepare a PPT explaining the enthalpy and entropy changes occurring during the reaction. Experimental determination of enthalpy change when NaOH reacts with HCl       |
| 7. | Sep 1st - 18 th                | Unit 6 Thermodynamics contd. + Revision + Term 1 exam | 6  | Enthalpies of different types of reactions   | Brain storming, Argumentative, Critical thinking, Computational thinking                | Activity to study the shift of equilibrium with the change in concentration in reversible reactions like Haber's process   |



NOTE : Students will be asked to perform and record the practicals in their practical file as per the CBSE syllabus

| EXAM   | UNIT/CHAPTER          |
|--------|-----------------------|
| UT-1   | Units 1 and 2         |
| TERM-1 | Units 1,2,3,4,5 and 6 |

## TERM II

|    |  |                          |    |  |   |  |
|----|--|--------------------------|----|--|---|--|
| 8. | Sept 19 <sup>th</sup> – 30 <sup>th</sup> | Unit 7-Equilibrium       | 6  | Equilibrium in physical and chemical processes, Law of chemical equilibrium, Application of K,                   | Demonstration, e-learning, Embodied learning, Activity oriented, Heuristic approach | Activity to study the shift of equilibrium with the change in concentration in Haber's process using Olab  |
| 9. | Oct. 1 <sup>st</sup> – 13 <sup>h</sup>   | Unit 7-Equilibrium cont. | 10 | Relationship between K, Q and G, Ionic equilibrium, Acids, Bases and salts, Buffer solutions, Solubility product | he electro  | Activity to study the shift of equilibrium with the change in concentration in ionic equilibrium of Fe <sup>2+</sup> and SCN <sup>-</sup> on O Lab |

|    |                   |   |    |  |  |  |
|----|-------------------|---|----|--|--|--|
| 10 | Oct. 21st– 31st   | Unit 8- Redox Reactions                                       | 10 | Classical and Electronic concept of Redox reactions, Oxidation number, Redox reactions and Electrode processes   | Interactive and collaborative experience, incidental learning, Critical thinking, activity oriented                                  | Activity to set up the electrochemical cell with unit concentrations and determine the EMF of the cell                           |
| 11 | Nov. 1st - 15 th  | Unit 12- Organic chemistry- Basic principles and techniques   | 10 | Structural representation and classification of organic compounds, isomerism, Fundamental concepts in organic reaction   | Student- teacher interaction, Visualization, Context based learning, Cross over learning   | 3-D model of Carbocation and Carbanion using clay, Representation of Inductive and Electromeric effect by using beads and thread |
| 12 | Nov. 16th - 30 th | Unit 13- Hydrocarbons   | 12 | Classification , General methods of preparation of alkanes and alkenes and their physical and chemical   | Interactive and collaborative experience, incidental learning, Critical thinking, Visualization                                      | 3-D model of staggered and eclipsed conformation of Ethane by clay modelling   |
| 13 | Dec. 1st to 15 th | Unit 13- Hydrocarbons cont. Unit 14 - Environmental Chemistry | 12 | Alkynes and Aromatic Hydrocarbons- their methods of preparation and physical and chemical properties. Atmospheric pollution, Water and soil pollution, Industrial waste, Green chemistry | Brain storming, Critical thinking, Visualization, Integrative approach, Compare- contrast matrix, Peer learning, Reflective approach | Concept map for preparation and properties of hydrocarbons, Project work on strategies to control Environmental pollution        |

|    |                    |  |    |  |  |  |
|----|--------------------|--|----|--|--|--|
| 14 | Dec. 16 th to 31st | Unit 9- Hydrogen<br>Unit 10- The s- block elements | 12 | Position of Hydrogen in periodic table, Preparation and properties of Hydrogen, General characteristics of Group 1 and group 2 elements, Diagonal relationship | Argumentative learning, Context based learning, Multimedia approach, Computational thinking                          | Mind map for Group 1 and Group 2             |
| 15 | Jan 10 to 25 th    | Unit 11- The p- block elements + Revision          | 12 | Group 13 elements, Important trends and anomalous properties of Boron<br>Group 14- Carbon family   | Student- teacher interaction, Constructivist, collaborative learning, Context based learning, Inquiry based learning | ppt for exhibiting the structure of Diborane |

NOTE : Students will be asked to perform and record the practicals in their practice file as per the CBSE syllabus

| EXAM  | UNIT              |
|-------|-------------------|
| UT -2 | Units 7, 8 and 12 |
| Final | Entire Syllabus   |

**Computer Science SYLLABUS**

**CLASS-XI (2021-22)**

**TERM-I**

| <b>S. No.</b> | <b>Duration</b>                            | <b>Chapter/Topic</b>                      | <b>No. of Teaching Periods</b> | <b>Syllabus Covered</b>                      | <b>Pedagogy (learnercentred)</b>                                  | <b>Art Integrated/Other Activities</b>                            |
|---------------|--|---|--------------------------------|--|---|---|
| 1.            | June 1 <sup>st</sup> – 15 <sup>th</sup>    | <b>Comp System &amp; Organisation</b>     | 12                             | Basics of Computer                           | Demonstration, E- learning, Brainstorming, Computational thinking | Prepare a mind map on types of software.                          |
| 2.            | June 16 <sup>th</sup> – 30 <sup>th</sup>   | <b>Comp System &amp; Organisation</b>     | 12                             | Number system                                | E- Learning, Context Based Learning, Brainstorming                | Prepare a PPT on Number systems                                   |
| 3.            | July 1 <sup>st</sup> – 15 <sup>th</sup>    | <b>Periodic Test-1 + Basics of Python</b> | 6                              | 1.Data types<br>2.Operators<br>3.Expressions | E- learning, Plausibility of Choices, Computational Thinking      |   |
| 4.            | July 16 <sup>th</sup> – 31 <sup>st</sup>   | <b>Conditional Statements</b>             | 12                             | If statement                                 | E- learning, Brainstorming, Stimulate discussion among Students   | Draw the decision tree of if statement                            |
| 5.            | August 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Iterative statements</b>               | 12                             | <i>while</i>                                 | E-Learning, Learning by doing, Flowchart method                   | Draw Pyramid of Stars and numbers.                                |
| 6.            | August 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Iterative statements</b>               | 10                             | For  | E-Learning, Learning by doing, Flowchart method.                  | Draw flowchart for sequence, conditional and iterative statements |

|    |  |   |   |  |  |  |
|----|--|---|---|--|--|--|
| 7. | Sept. 1 <sup>st</sup> – 15 <sup>th</sup> | <b>Iterative statements (Contd.)+<br/>Revision for Sem. Exams</b> | 6 |  | E-Learning,<br>Learning by doing,<br>Flowchart method. |  |
|----|--|---|---|--|--|--|

**Periodic Test 1:**

1: Computer system and Organization

2: Basics of Python

**Term 1**

1: Computer system and Organization

2: Basics of Python

3. Conditional Statements

4: Iterative statements

**TERM-II**

| S. No. | Duration                                  | Chapter/Topic              | No. of Teaching Periods | Syllabus Covered | Pedagogy (learner centred)                                | Art Integrated/Other Activities   |
|--------|---|----------------------------|-------------------------|------------------|---|---|
| 1.     | Sept. 16 <sup>th</sup> – 30 <sup>th</sup> | <b>Sequence data types</b> | 8                       | List             | Activity oriented,<br>Use of Multimedia,<br>Demonstration | Show diagrammatically append, insert and concatenate operation on List. |
| 2.     | Oct. 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Sequence data types</b> | 12                      | List (Contd.)    | Activity oriented,<br>Use of Multimedia,<br>Demonstration | Prepare a PPT on pop, delete and remove.                                |
| 3.     | Oct. 16 <sup>th</sup> – 31 <sup>st</sup>  | <b>Sequence data types</b> | 12                      | Strings          | Activity oriented,<br>Use of Multimedia,<br>Demonstration | Show string concatenation and multiplication using animation            |

|     |  |                                  |    |                                 |  |   |
|-----|--|----------------------------------|----|---------------------------------|--|---|
| 4.  | Nov. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Sequence data types</b>       | 8  | Two Dimensional list            | Activity method, Experiential Learning , E-Learning  | Displays a grid of Cell objects stored in a two-dimensional list.                               |
| 5.  | Nov.16 <sup>th</sup> – 30 <sup>th</sup>  | <b>Sequence data types</b>       | 12 | tuple                           | Activity method, Experiential Learning , E-Learning  | Show on A4 sheet basic difference between List and tuple in context of mutable and non-mutable. |
| 6.  | Dec. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Sequence data types</b>       | 12 | Dictionary                      | E- learning, Discussion, Concept based learning.     | Make a collage on sequence data type in python.   |
| 7.  | Dec. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Python Module</b>             | 10 | Importing inbuilt modules       | Teaching through presentation.                       | Create a GUI presentation on inbuilt modules in python.   |
| 8.  | Jan. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Cyber safety</b>              | 6  | Definition Types & cyber crimes | E-learning, Cloud computing and Discussion           | Prepare a chart on A3 sheet on cyber safety and & crime   |
| 9.  | Jan. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Social Media Ethics</b>       | 12 |                                 | E- learning, Discussion, Think-pair and share method | Prepare a basic instruction poster to show Social Media Ethics                                  |
| 10. | Feb. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Revision for Annual Exams</b> | 12 | Chapter 13: Waves               | E- learning, Discussion, Concept based learning.     |   |

**Periodic Test 2:**

- 1: List
- 2: String

**Final Exam**

Complete Syllabus

**Reeta Sahoo**

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**BIOLOGY SYLLABUS (2021-2022)****CLASS XI****TERM-I**

| <b>S.NO</b> | <b>Duration</b>                         | <b>Chapter/Topic</b>   | <b>No: of Teaching Periods</b> | <b>Syllabus Covered</b>   | <b>Pedagogy</b>   | <b>Art Activity/Other Activities</b>  |
|-------------|---|--|--------------------------------|---|---|---|
| 1.          | June 1 <sup>st</sup> -15 <sup>th</sup>  | <b>Cell:The Unit Of Life</b>   | 11                             | (i)Cell theory<br>(ii)Cell organelles<br>(iii)Cell membrane                                     | Diagrams of cell organelles<br><br>Recap wth help of lolly lotto w.r.t organelles and its functions   | Flash cards based on cell organelles and its functions  |
| 2.          | June 16 <sup>th</sup> -30 <sup>th</sup> | <b>Biomolecules</b>  | 12                             | (i)Bio-macromolecules<br>(ii)Enzymes-structure, classes, co-factors                             | Video showing 3-D structure of DNA and different structures of proteins<br><br>Use of multimedia  | Food sample test-Glucose, Sucrose, Proteins, Fats<br><br>Experiment on salivary amylase               |
| 3.          | July 1 <sup>st</sup> -15 <sup>th</sup>  | <b>Cell cycle and Cell Division</b><br><br><b>Digestion and Absorption</b> | 6                              | (i)Mitosis and Meiosis<br><br>(i)Alimentary canal<br>(ii)Process of digestion<br>(iii)Disorders | Use of multimedia(PPT) Showing permanent slides of mitosis<br><br>Discussion<br><br>Flow Chart of the process of Digestion<br><br>Diagram of Digestive system | Slide preparation of onion root tip<br><br>Experiment showing digestion of starch by salivary amylase |
| 4.          | July 16 <sup>th</sup> -31 <sup>st</sup> | <b>Breathing and Exchange of Gases</b>                                     | 12                             | (i)Human respiratory system   | Concept based learning  | Word wall of terms of pulmonary   |

|    |  |   |    |   |   |  |
|----|--|---|----|---|---|--|
|    |  |   |    | (ii)Mechanism of breathing<br>(iii)Disorders  | Diagram of Respiratory system<br><br>Recap wth help of lolly lotto                                  | system with meaning  |
| 5. | Aug 1 <sup>st</sup> -15 <sup>th</sup>  | <b>Body Fluids and Circulation</b>  | 11 | (i)Components of blood<br>(ii)Blood groups<br>(iii)Human circulatory system<br>(iv)ECG<br>(v)Disorders  | Learning through argumentation<br><br>Diagram of Human heart<br><br>Flow chart on blood circulation | Exit card on structure of heart and ECG  |
| 6. | Aug 16 <sup>th</sup> -31 <sup>st</sup> | <b>Excretory Products and its Elimination</b><br><br><b>Locomotion and Movement</b> | 10 | (i)Human excretory system<br>(ii)Urine formation<br>(iii)Hormonal control<br><br>(i)Muscle contraction<br>(ii)Skeletal system<br>(iii)Disorders | Inductive-Deductive<br><br>E-learning<br><br>Diagram of sliding filament theory                     | Urine sample tests in the lab for abnormalities<br><br>Joining of different given bones to make a skeleton |
| 7  | Sept 1 <sup>st</sup> -15 <sup>th</sup> | <b>Chemical Co-ordination</b><br><br><u>Semester Exam</u>                           | 4  | (i)Glands- Endocrine and Exocrine   | Brain storming, activity oriented   | Make a concept map of the chapter  |

### TERM-II

| S.NO: | Duration                                | Chapter/Topic                 | No: of Teaching Periods | Syllabus Covered                              | Pedagogy  | Art Activity/Other Activities     |
|-------|---|-------------------------------|-------------------------|---|---|-----------------------------------|
| 1.    | Sept 16 <sup>th</sup> -30 <sup>th</sup> | <b>Chemical Co-ordination</b> | 8                       | (i)Glands- Location, hormones & its functions | Recap with lolly lotto<br><br>Asking ques by Mentimeter | Make a concept map of the chapter |



|    |  |   |    |  |  |  |
|----|--|---|----|--|--|--|
| 2. | Oct 1 <sup>st</sup> -15 <sup>th</sup>  | <b>Transport in Plants</b>  | 11 | (i)Transport of water<br>(ii)Transport of Food   | Brain storming<br>Reflective Practice,                           | Calculating rate of Transpiration using cobalt chloride<br>Distribution of stomata on leaf |
| 3. | Oct 16 <sup>th</sup> -31 <sup>st</sup> | <b>Mineral Nutrition</b>  | 12 | (i)Micro Macro nutrients-its role and deficiency<br>(ii)N <sub>2</sub> Fixation  | Participatory technology<br><br>Use of multimedia                | Concept map of pathways<br><br>Preparing potato osmometer                                  |
| 4. | Nov 1 <sup>st</sup> -15 <sup>th</sup>  | <b>Photosynthesis in Plants</b>   | 8  | (i)Light and Dark Reaction<br>(ii)C <sub>3</sub> and C <sub>4</sub> Pathway<br>(iii)Photorespiration   | Learning through group discussion<br><br>Recap with lolly lotto  | Plotting graph for various factors affecting photosynthesis<br><br>Making of chromatogram  |
| 4. | Nov 16 <sup>th</sup> -30 <sup>th</sup> | <b>Respiration in Plants</b><br><br><b>Plant Growth and Development</b>         | 12 | (i)Glycolysis<br>(ii)TCA cycle<br>(iii)Photorespiration<br><br>(i)Plant Hormones and its functions<br>(ii)Photoperiodism & Vernalisation       | Flow chart of different pathways<br><br>E-learning Brainstorming | Draw diagram of chloroplast<br><br>Make a concept map of the chapter                       |
| 5. | Dec 1 <sup>st</sup> -15 <sup>th</sup>  | <b>Morphology of Flowering Plants</b><br><br><b>Anatomy of Flowering Plants</b> | 11 | (i)Structure and modifications of Stem, Root ,Leaf and Flowers<br>(i)Types of tissue<br>(ii)Dicot and Monocot root and stem<br>(iii)Sec Growth | Brain storming, activity oriented Learning through argumentation | Flower dissection<br><br>Making a F.F<br><br>Cutting section of T.S-Dicot root and stem    |
| 6. | Dec 16 <sup>th</sup> -31 <sup>st</sup> | <b>Structural Organisation in Animals</b>                                       | 10 | (i)Types of Animal tissue<br>(ii)Cockroach-Detailed study  | Use of Multimedia  | Make a concept map of the chapter  |
| 7. | Jan 1 <sup>st</sup> -15 <sup>th</sup>  | <b>Biological Classification</b>  | 6  | Kingdom<br>(i)Monera   | Recap with lolly lotto   | Outline diagram of different   |

|    |  |                                  |    |   |  |  |
|----|--|----------------------------------|----|---|--|--|
|    |  | <b>Plant Kingdom</b>             |    | (ii)Protista<br>(iii)Fungi<br>(i)Life cycles-Bryo,<br>Pterido, Gymno<br>and Angiosperms | Use of<br>Specimens<br><br>Participatory<br>technology | divisions<br><br>Diagram of life<br>cycles<br><br>Plant specimens  |
| 8. | Jan 16 <sup>th</sup> -<br>31 <sup>st</sup> | <b>Animal Kingdom</b>            | 12 | Salient features of<br>all phylum/classes<br>of:<br>(i)Chordates<br>(ii)Non Chordates   | Participatory<br>technology<br><br>Use of<br>Specimens | Make a concept<br>map of the<br>chapter<br><br>Animal<br>specimens |
| 9. | Feb  | <b>Revision + Final<br/>Exam</b> | 10 | Doubts will be<br>taken + Revision  | Student<br>oriented                                    |  |

#### EXAMINATION SCHEDULE

| Examination    | Max Marks | Month     | Syllabus  |
|----------------|-----------|-----------|---|
| Unit Test-1    | 25        | July      | Cell: Unit of life<br>Biomolecules  |
| First Semester | 70        | September | Unit-III & V<br>(Cell:structure and<br>function , Human<br>Physiology)              |
| Unit Test- 2   | 25        | December  | Transport in Plants<br>Mineral Nutrition<br>Photosynthesis<br>Respiration in plants |
| Final Exam     | 70        | January   | Entire Syllabus   |

**NOTE:** Students will be asked to record the practicals in their file as the respective topics and activity will be completed in the class as per CBSE curriculum

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**BUSINESS STUDIES SYLLABUS****CLASS-XI (2021-22)****TERM-I**

| <b>S. No.</b> | <b>Duration</b>                          | <b>Chapter/Topic</b>                                  | <b>No. of Teaching Days</b> | <b>Syllabus Covered</b>  | <b>Pedagogy (learner centred)</b>                                       | <b>Art Integrated/Other Activities</b>   |
|---------------|--|---|-----------------------------|--|---|--|
| 1.            | June 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Unit 1: Evolution and Fundamentals of Business</b> | 11                          | Ch1: History of Trade and Commerce in India<br>Business, profession, and employment-<br>Concept<br>Business – meaning, characteristics & Objectives<br>Classification of business activities -<br>Industry and Commerce<br>Business risk-<br>Concept   | PPT<br>E- learning,<br>Brainstorming,<br>Context based learning.        | 1. Select a local business unit and find out- the objectives it pursues/risks faced by it.<br>2. Draw a flow chart showing the classification of business activities |
| 2.            | June 16 <sup>th</sup> – 30 <sup>th</sup> | <b>Unit 2: Forms of Business Organizations</b>        | 13                          | Ch2: Concept, merits, and limitations of --Sole Proprietorship - Partnership types, . registration Types of partners<br>-Hindu Undivided Family Business: Concept<br>-Cooperative Societies types,<br>Company -; Types: Private, Public and One Person Company – Concept<br>Formation of the company – stages. | Incidental Learning, E- learning. Context Based Learning, Brainstorming | 1 Make a PPT on types of cooperative societies with real life operational cooperatives   |
| 3.            | July 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Periodic Test-1 +Unit 2 (contd.)</b>               | 7                           | Ch 2: important documents Choice of the form of business organization  | E- learning, Brainstorming, Experiential learning Discussion            | Make a specimen draft of Certificate of incorporation  |

|    |  |   |    |  |   |   |
|----|--|---|----|--|---|---|
| 4. | July 16 <sup>th</sup> – 31 <sup>st</sup>   | <b>Unit 3: Public, Private and Global Enterprises</b> | 11 | Ch 3: Public sector and private sector enterprises – Concept<br>Forms of PSE: Departmental Undertakings, Statutory Corporations, and Government Co. Global Enterprises – Feature. Joint ventures, Public-private partnership – concept | E- learning, Brainstorming, Incidental learning | Collect information on at least one company which has been selected for disinvestment. Examine the controversies surrounding it and present it as a PPT |
| 5. | August 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Unit 4: Business Services</b>                      | 10 | Ch 4: Business services – meaning and types. Banking: Types of bank accounts Banking services, E-Banking meaning, Types of digital payments Insurance – Principles. Types Postal Service   | E-Learning, Argumentation, Incidental Learning  | Collect information about various facilities and services offered by banks and compile them in the form of a presentation.                              |
| 6. | August 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Unit 5: Emerging Modes of Business</b>             | 11 | Ch 5: E-business: concept, scope, and benefits<br>Business Process Outsourcing (BPO): Concept, need, and scope   | E-learning, Discussion Context based learning   | Make a concept map of the chapter.  |
| 7. | Sept. 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Revision for Sem. Exams</b>                        | 3  | Revision for Sem. Exams  | Inductive Deductive, Brainstorming, E-learning  | Solving case studies and competency based questions   |

**Note:** Students will be asked to prepare projects as per the CBSE syllabus.

**Periodic Test 1:**

Chapter-1: Evolution and Fundamentals of Business

Chapter-2: Forms of Business Organizations (partly)

**TERM 1 : Chapters 1, 2, 3, 4 & 5**

**TERM-II**

| S. No. | Duration                                  | Chapter/Topic  | No. of Teaching Days | Syllabus Covered  | Pedagogy (learner centred)                               | Art Integrated/Other Activities  |
|--------|---|--|----------------------|---|--|--|
| 1.     | Sept. 16 <sup>th</sup> – 30 <sup>th</sup> | <b>Unit 6: Social Responsibility of Business and Business Ethics</b> | 10                   | Ch6: Social responsibility- Concept Case for, Responsibility towards owners, investors, consumers, employees, government, and community; Role of business in environmental protection. Business Ethics - Concept & Elements | Didactic questioning<br>Use of Multimedia,<br>Discussion | PPT On how business organisations in India are fulfilling their social responsibility towards various interest groups in the pandemic. |
| 2.     | Oct. 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Unit 7: Sources of Business Finance</b>                           | 10                   | Ch 7: Business finance: Concept & Importance; Classification Owners' funds- equity shares, preferences share, retained earnings,  | E-learning, Group learning. Inquiry learning.            | 1. Numericals based on Trading on Equity<br>2. Students asking questions framed by them from each other.                               |
| 3.     | Oct. 16 <sup>th</sup> – 31 <sup>st</sup>  | <b>Unit 7: Sources of Business Finance (Contd.)</b>                  | 9                    | Chapter 7: contd. GDR, ADR, and IDR – concept Borrowed funds: debentures and bonds, loan from a financial institution and commercial banks,   | E-learning, Cooperative learning. Computational Learning | Calculate the EPS to understand the concept of Financial Leverage  |
| 4.     | Nov. 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Unit 7: Sources of Business Finance (Contd.)</b>                  | 7                    | Ch 7: contd. Public deposits, trade credit Borrowed funds: Inter Corporate Deposits (ICD) – Concept   | Activity method, Experiential Learning , E-Learning      | Prepare Case studies and ask from each other.  |
| 5.     | Nov. 16 <sup>th</sup> – 30 <sup>th</sup>  | <b>Unit 8: Small Business and</b>                                    | 10                   | Ch 8: Entrepreneurship  | Brainstorming, E-Learning,                               | Collect information about the kind of problems faced by Small Scale units and  |

|    |  |                                       |    |   |   |   |
|----|--|---------------------------------------|----|---|---|---|
|    |  | <b>Entrepreneurship Development</b>   |    | Development (ED): Concept and Need. Process of ED, Start-up India Scheme, ways to fund the start-up. Intellectual Property Rights and Entrepreneurship; Small scale enterprise :Definition Role of small business in India w.r.t. rural areas Govt. schemes and agencies for small scale industries: (NSIC) & (DIC) w.r.t rural, backward areas | Didactic learning, Cooperative learning               | find out if they have received any assistance by the institutions set up by the government. Present it in groups.   |
| 6. | Dec. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Unit 9: Internal Trade</b>         | 6  | Ch 9: Internal trade - meaning and types of services rendered by a wholesaler and a retailer  | E- Learning, Discussion, Concept based learning.      | 1. Identify various fixed shop retailers in your locality and classify them according to different types.   |
| 7. | Dec. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Unit 9: Internal Trade(contd.)</b> | 11 | Ch 9 : Large scale retailers- Departmental stores, chain stores – concept Types of retail-trade- Itinerant and small scale fixed shops retailers GST (Goods and Services Tax): Concept  | Learning Through Argumentation , Incidental Learning, | Observe the services provided by a small scale and a large scale retailer selling the same product. Compare their features –state the similarities and differences. |
| 8. | Jan. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Unit 10: International Trade</b>   | 5  | Ch10: International trade: concept and benefits. Export trade – Meaning & procedure Import Trade - Meaning & procedure Documents involved in International Trade  | Brainstorming, E-Learning, Inquiry learning.          | 1. Make a crossword on the terms used<br>2. Make a concept map of the chapter.  |

|     |   |   |    |  |  |  |
|-----|---|---|----|--|--|--|
| 9.  | Jan. 16 <sup>th</sup><br>– 31 <sup>st</sup> | <b>Unit 10:<br/>(Contd.)<br/>Revision</b> | 10 | Ch10 : World Trade Organization (WTO) meaning and objectives | E- Learning, Discussion, Concept based learning. | Case studies   |
| 10. | Feb. 1 <sup>st</sup> – 15 <sup>th</sup>     | <b>Revision</b>                           | 12 | Revision   | Cooperative learning. Group interaction.         | Discussion on case studies and competency based questions. |

**Periodic Test 2:**

Chapter-6: Social Responsibility of Business and Business Ethics

Chapter-7: Sources of Business Finance

Chapter-8: Small Business and Entrepreneurship Development ( partly)

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**ACCOUNTANCY SYLLABUS (2021-22)**

**CLASS XI**

**FIRST SEMESTER**

| S.No. | Duration                                      | Chapter/Topic   | No. of Days | Syllabus to be covered  | Pedagogy-Learner Oriented  | Art Integrated/ Other Class Activities   |
|-------|---|---|-------------|---|--|--|
| 1.    | June<br>(1 <sup>st</sup> -15 <sup>th</sup> )  | <b>UNIT I</b><br><b>Chp 1:</b><br>Introduction to Accounting<br><br><b>Chp 2:</b><br>Accounting Terminology   | 11          | *Meaning and Objectives of Accounting<br>*Accounting Cycle<br>*Book Keeping vs Accounting<br>*Users of Accounting Information<br>*Advantages and Limitations of Accounting<br>*Systems of Accounting<br><br>*Basic accounting terms to be explained and discussed   | *Modified Lecture Method<br><br>*Inquiry Based Learning<br><br>*Lecture Method   | *Draw a <b>Flow Chart</b> explaining the steps in the Process of Accounting/ Accounting Cycle                            |
| 2.    | June<br>(16 <sup>th</sup> -30 <sup>th</sup> ) | <b>Chp 3:</b><br>Theory Base of Accounting<br><br><b>Chp 4:</b><br>Bases of Accounting<br><br><b>UNIT 2</b><br><b>Chp 5:</b><br>Accounting Equation<br><br><b>Chp 6:</b><br>Rules of Debit and Credit | 13          | *Meaning of GAAP<br>*Accounting Concepts, Conventions and Principles<br>*Accounting Standards<br>*IFRS<br><br>*Cash Basis and Accrual Basis of Accounting<br><br>*Meaning of Accounting Equation<br>*Preparation of Accounting Equation<br><br>*Classification of Accounts as per Traditional and Modern Approach | *E-Learning<br>*Modern Lecture Method<br><br>*Inquiry Based<br><br>*Lecture Method<br>*Showing the format using slides<br>*Enhanced Lecture Method | * Create a <b>Slideshow/PPT</b> of different Accounting Principles and Concepts<br><br>*Problems on Accounting Equations |



|    |   |   |    |   |  |  |
|----|---|---|----|---|--|--|
|    |   |   |    | *Rules of Debit and credit for Real, Nominal and Personal Accounts  |  |  |
| 3. | <b>July</b><br>(1 <sup>st</sup> -15 <sup>th</sup> )   | <b>Chp 7:</b><br>Source Documents and Vouchers<br><br><b>Chp 8:</b><br>Journal    | 7  | *Meaning and Types of Source Documents<br>*Meaning and Types of Accounting Vouchers<br>*Preparation of Accounting Vouchers<br><br>*Meaning, Definition and features of Journal<br>*Introduction of GST (Goods and Service Tax)<br>*Passing of Journal Entries using the rules of debit and credit | *Deductive Approach<br><br>*Visual Based Learning<br><br>*Context-Based Learning<br>*Lecture Method<br>*Using PPTs | <b>*Collection of Source Documents and Vouchers</b> and make a Project File showing different Types of Source Documents and Vouchers.<br><br>*Problem Solving  |
| 4. | <b>July</b><br>(16 <sup>th</sup> -31 <sup>st</sup> )  | Journal (contd)<br><br><b>Chp 9:</b><br>Ledger<br><br><b>Chp 10:</b><br>Cash Book | 11 | *Journal Entries for different transactions<br><br>*Meaning of Ledger<br>*Posting from Journal to Ledger and to Trial Balance<br><br>*Meaning and Importance of Cash Book<br>*Types of Cash Book<br>*Preparation of different types of Cash Book  | *Didactic Questioning<br><br>*Lecture Method<br><br>*Modified Lecture Method                                       | <b>*Creation of an Imaginary firm</b> with imaginary transactions (at least 10). Give a name to the firm and then pass necessary <b>journal entries</b> for the accounting year taken in the firm created. |
| 5. | <b>August</b><br>(1 <sup>st</sup> -15 <sup>th</sup> ) | <b>Chp 11:</b><br>Other Subsidiary Books  | 10 | *Meaning of Special Purpose Subsidiary Books<br>*Types of Subsidiary Books-Purchases Book, Sales book etc.  | *Visual Based Learning<br>*Cooperative Learning  |  |

|    |  |   |    |   |  |  |
|----|--|---|----|---|--|--|
|    |  | <b>Chp 12:</b><br>Bank Reconciliation Statement                       |    | <ul style="list-style-type: none"> <li>*Meaning of BRS</li> <li>*Need and Importance of BRS</li> <li>*Causes of differences between Balance as per Cash Book and Balance as per Pass Book</li> <li>*Preparation of BRS</li> </ul>   | <ul style="list-style-type: none"> <li>*Modern Lecture Method</li> <li>*Brain-Storming</li> </ul>                  | <b>*Comparison of Cash Book with Pass Book</b> and identifying the causes of differences between the two.  |
| 8. | <b>August</b><br>(16 <sup>th</sup> -31 <sup>st</sup> )   | <b>Chp 13:</b><br>Trial Balance<br><br><b>Chp 14:</b><br>Depreciation | 11 | <ul style="list-style-type: none"> <li>*Meaning of Trial Balance</li> <li>*Importance and Significance of Trial Balance</li> <li>*Meaning and Need of Depreciation</li> <li>*Methods of Charging Depreciation: <ul style="list-style-type: none"> <li>a)Straight Line Method</li> <li>b)Written Down Value Method</li> </ul> </li> <li>*Provision for Depreciation Account</li> </ul> | <ul style="list-style-type: none"> <li>*Lecture Method</li> <li>*Inquiry Based</li> <li>*Lecture Method</li> </ul> | *Students will take <b>imaginary Debit and Credit balances</b> of various assets, liabilities, expenses etc and <b>Draw a Trial Balance</b> as on a particular date. |
| 9. | <b>September</b><br>(1 <sup>st</sup> -15 <sup>th</sup> ) | Depreciation (contd)  | 2  | *Numerical Questions  | *Inductive Approach  | <b>*Slide Show</b> for different methods of Depreciation   |

**SYLLABUS FOR PERIODIC TEST AND FIRST SEMESTER EXAM**

**PERIODIC TEST I-** Chp 1 Introduction to Accounting

Chp 2 Basic Accounting Terms

Chp 3 Theory Base of Accounting

Chp 5 Accounting Equation

Chp 6 Rules of Debit and Credit

**FIRST SEMESTER EXAMINATION:** Chp 1, Chp 2 ,Chp 3,Chp 5, Chp 6, Chp 7, Chp 8 & 9 Chp 10 ,

Chp 11, Chp 12, Chp 14

**SECOND SEMESTER**

| S.No. | Duration  | Chapter/Topic   | No. of Days | Syllabus to be covered  | Pedagogy-Learner Oriented  | Art Integrated / Other Activities   |
|-------|---|---|-------------|---|--|---|
| 1.    | <b>September</b><br>(16 <sup>th</sup> -30 <sup>th</sup> ) | <b>Chp 15:</b><br>Provisions and Reserves<br><br><b>Chp 16:</b><br>Accounting for Bills of Exchange | 10          | *Meaning of Provisions and Reserves<br>*Classification of Reserves<br><br>*Meaning and Definition of Bills of Exchange and Promissory Note<br>*Parties to a Bill of Exchange and Promissory Note<br>*Important Terms related to Bill of Exchange<br>*Honouring of a Bill<br>*Dishonour of a Bill<br>*Noting of a Bill<br>*Renewal of Bill | *Lecture Method<br>*E-Learning<br><br>*Visual Based Learning (showing of Bill of Exchange and Promissory Note)<br>*Enhanced Lecture Method | *Oral questioning<br><br>*Make <b>Flash Cards</b> for all the important terms related to Bill of Exchange |
| 2.    | <b>October</b><br>(1 <sup>st</sup> -15 <sup>th</sup> )    | Accounting for Bills of Exchange (contd)<br><br><b>Chp 17:</b><br>Rectification of Errors           | 8           | *Numerical Questions<br><br>*Classification of Types of errors<br>*Identification of Errors   | *Interactive Lecture Method<br><br>*Cooperative Learning Technique   | * <b>Chart</b> showing Classification of Types of Accounting Errors with examples                         |
| 3.    | <b>October</b><br>(16 <sup>th</sup> -31 <sup>st</sup> )   | Rectification of Errors (contd)   | 9           | *Meaning of Suspense Account<br>*Passing of Rectifying entries and preparation of Suspense Account  | *Enhanced Lecture Method   | * <b>Quiz</b> on Identification of type of error (group activity)   |
| 4.    | <b>November</b><br>(1 <sup>st</sup> -15 <sup>th</sup> )   | <b>UNIT 3</b><br><b>Chp 18:</b><br>Financial Statements of Sole                                     | 7           | *Meaning of Financial Statements<br>*Types of Financial   | *Didactic Questioning<br>*Lecture Method   | * <b>PPT</b> showing different Financial Statements with their meaning                                    |

|    |   |  |    |  |   |  |
|----|---|--|----|--|---|--|
|    |   | Proprietorship   |    | Statements   | *E-Learning   | and importance   |
| 5. | <b>November</b><br>(16 <sup>th</sup> -30 <sup>th</sup> )  | <b>Chp 19:</b><br>Adjustments in<br>Preparation of<br>Financial<br>Statements      | 10 | *Need for<br>adjustments in<br>Financial<br>Statements<br>*Treatment of<br>Adjustments-<br>outstanding<br>expenses,<br>accrued<br>incomes etc.<br>*Preparation of<br>Financial<br>Statements with<br>adjustments                       | *Modified<br>Lecture<br>Method<br><br>Explanation<br>through PPTs     | *Show all the<br>adjustments and<br>their treatment<br>in Financial<br>Statements t<br>through<br><b>Mind-Mapping<br/>Technique</b>  |
| 6. | <b>December</b><br>(1 <sup>st</sup> -15 <sup>th</sup> )   | Adjustments in<br>Preparation of<br>Financial<br>Statements(contd)                 | 6  | * Numerical<br>Questions   | *Group<br>Interaction   | *Develop a <b>Case<br/>Study</b> of a Sole<br>Proprietorship<br>And prepare its<br>Financial<br>Statements   |
| 7. | <b>December</b><br>(16 <sup>th</sup> -31 <sup>st</sup> )  | <b>Chp 20:</b><br>Accounts from<br>Incomplete<br>Records-Single<br>Entry System    | 11 | *Meaning of Single<br>Entry System<br>*Calculation of<br>profit and loss<br>from Incomplete<br>Records<br>*Meaning of<br>Statement of<br>Affairs and<br>Statement of<br>Profit and Loss  | *Lecture<br>Method<br>*Visual Based<br>instructions                   | *Make a <b>Chart</b><br>showing<br>difference<br>between Double<br>Entry System<br>and Single Entry<br>System  |
| 8. | <b>January'22</b><br>(1 <sup>st</sup> -15 <sup>th</sup> ) | Single Entry<br>System (contd)<br><br><b>Chp 21:</b><br>Computers in<br>Accounting | 5  | *Preparation of<br>Statement of<br>Affairs ad<br>Statement of<br>Profit Loss with<br>Adjustments<br><br>*Meaning of<br>Computer<br>*Capabilities<br>and Limitations of<br>a Computer<br>System<br>*Hardware,<br>Software,<br>Humanware | *Cooperative<br>Learning<br><br>*Inductive<br>Approach<br>*E-Learning | * <b>Collect<br/>information of<br/>financial<br/>transactions<br/>from a nearby<br/>shop for a<br/>month</b> and try<br>to calculate his<br>Profit or Loss for<br>a month using<br>the Statement of<br>Affairs Method |

|    |  |   |   |  |                 |   |
|----|--|---|---|--|-----------------|---|
|    |  |   |   | *Advantages And Limitations of Computerised Accounting System. | *Inquiry Based  |   |
| 9. | <b>January</b><br>16 <sup>th</sup> -25 <sup>th</sup> ) | Computers in Accounting(contd)<br>And<br>Revision | 7 | *Accounting Information System                                 | *Lecture Method | * <b>Quiz</b> on Hardware, Software and AIS |

**SYLLABUS FOR PERIODIC TEST AND FIRST SEMESTER EXAM**

**PERIODIC TEST II:** Chp 15 Provisions and Reserves  
 Chp 16 Accounting for Bills of Exchange  
 Chp 17 Rectification of Errors

**FINAL EXAMINATION:** Entire Syllabus

-----THE END-----

**ECONOMICS**  
**SYLLABUS, CLASS XI, 2021-22**

| S.No. | Month     | Duration            | Number Of Teaching Days | Syllabus Covered  | Pedagogy  | Art Integrated Activity  | Activity  |
|-------|-----------|---------------------|-------------------------|---|---|--|---|
| 1     | June      | 1.6.21 - 15.6.21    | 12                      | Statistics:<br>o Meaning<br>o Functions<br>o Limitations<br>o Importance                | o Explanation with examples   | o Graphic Order (GO) of Functions of Statistics  | o Discussion<br>o Debate on 'Is All Data Statistics'  |
|       |           | 16.6.21 - 30.6.21   | 13                      | o Collection and Organisation of Statistical Data<br>o Presentation of Statistical Data | o Explanation through Power Point Presentations and Digital Whiteboard:<br>- Sketching Diagrams<br>- Drawing Graphs       | o Tabulation<br>o Diagrams<br>o Graphs   | o Pictorial Representation of Data<br>o Survey: 'Collection of data on the product to be marketed' - Use of Questionnaire and Presentation Techniques |
| 2     | July      | 1.7.21 - 15.7.21    | 7                       | o Measures of Central Tendency  | o Videos<br>o Power Point Presentations<br>o Digital Whiteboard   | o Draw:<br>- Ogive to locate Median<br>- Histogram to locate Mode  | o Tabular Presentation to prove that 'Mode Need Not Represent Majority'   |
|       |           | 1.6.21 - 31.7.21    | 13                      | o Measures of Dispersion  | o Solving Problems on the 3 types of Statistical Series<br>o Digital Whiteboard   | o Poster Making on 'Uses of Standard Deviation'  | o Lawrence Curves - used as a comparative tool for inequalities of income distribution among different regions  |
| 3     | August    | 1.8.21 - 15.8.21    | 11                      | o Introduction to Microeconomics<br>o Production Possibility Curve                      | o Inductive and Deductive Logics<br>o Brainstorming<br>o e-Learning   | o Chart Making on 'Analysing the relationship between central problems and human activities'             | o Draw diagrams to show movement and shifts in Production Possibility Frontier  |
|       |           | 16.8.21 - 31.8.21   | 12                      | o Correlation Analysis  | o Analysis<br>o Judgement on degree of correlation  | o Tabular Presentation of Degree and Magnitude of Correlation  | o Scatter Diagrams<br>o Interpretations   |
| 4     | September | 1.9.21 - 15.9.21    | 4                       | REVISION  |   |  |   |
|       |           | 16.9.21 - 30.9.21   | 10                      | o Index Numbers   | o Discussion<br>o Comparison<br>o Heuristic Method  | o Graphic Order (GO) on different methods of construction of Index Numbers                               | o Collection of Sensex Observations for 10 consecutive days followed by the construction of Time Series Graphs / Price Index Numbers over these days  |
| 5     | October   | 1.10.21 - 15.10.21  | 10                      | o Consumer Equilibrium  | o Story Telling on the Principle of Diminishing Marginal Utility (DMU)<br>o Comparison b/w Cardinal and Ordinal Utilities | o Draw diagrams to depict Ordinal Utilities (through the use of balloons)                                | o Quiz<br>o Google Forms Test<br>o Case Studies   |
|       |           | 16.10.21 - 31.10.21 | 12                      | o Demand<br>o Price Elasticity of Demand  | o Case Studies<br>o Heuristic Method<br>o Deductive and / or Inductive Reasoning<br>o Videos<br>o Digital Whiteboard      | o Chart Making on:<br>- Shape of Demand Curve<br>- Changes in Demand                                     | o Fill In The Blanks<br>o Matching Questions<br>o Multiple Choice Questions (MCQs)<br>o One-Word Answer Questions                                     |
| 6     | November  | 1.11.21 - 15.11.21  | 9                       | o Producer Behaviour<br>o Production<br>o Costs   | o Experimentation<br>o Power Point Presentations<br>o Digital Whiteboard  | o Graphs showing 'Various Phases of Production'  | o Mirror Images of Production and Cost<br>o Comparative Study of Cost Structures  |
|       |           | 16.11.21 - 30.11.21 | 12                      | o Supply<br>o Price Elasticity of Supply  | o Case Studies<br>o Power Point Presentations<br>o Digital Whiteboard   | o Role Play - class divided into Producer and Consumer groups followed by an interactive discussion      | o Analyse graphs and data related to changes in Supply  |
| 7     | December  | 1.12.21 - 15.12.21  | 7                       | o Market Forms  | o Case Studies<br>o Digital Content<br>o Demonstrations   | o Creating a Bubble Diagram to show 'Determinants of Market Structure'                                   | o Quiz<br>o Collect the names of products / industries for each market structure  |
|       |           | 16.12.21 - 31.12.21 | 13                      | o Price Determination under Perfect Competition   | o Power Point Presentations<br>o e-Learning   | o Poster Making on 'MSP and PDS Pricing'   | o Chain Reactions of different instances of:<br>- Excess Supply<br>- Excess Demand  |
| 8     | January   | 1.01.22 - 15.01.22  | 5                       | o Simple Applications of the Tools of Demand and Supply                                 | o Digital Whiteboard<br>o Analysis<br>o Case Studies  | o Draw diagrams of different cases of changes in either Demand or Supply (in triplets) on a poster       | o Quiz<br>o Impact of each diagram on Equilibrium Price and Equilibrium Quantity  |
|       |           | 16.01.22 - 31.01.22 | 11                      | o Simultaneous Changes in Demand and Supply   | o Application of each case<br>o Case Studies  | o Draw diagrams of different cases of simultaneous shifts in Demand and Supply (in triplets) on a poster | o Impact of simultaneous shifts in Demand and Supply on Equilibrium Price and Equilibrium Quantity  |
| 9     | February  | 1.02.22 - 15.02.22  | 10                      | REVISION  |   |  |   |

**TEST SCHEDULE; ECONOMICS; CLASS XI; 2021-22**

| Date      | Unit               | Topic   |
|-----------|--------------------|---|
| July      | UT 1               | Unit 1: Introduction - Statistics                       |
|           |                    | Unit 2: Collection and organization of statistical data |
| September | I-Term Examination | Unit 2: Presentation of statistical data                |
|           |                    | Unit 2: Collection and organization of statistical data |
|           |                    | Unit 2: Presentation of statistical data                |
|           |                    | Unit 3: Measures of central tendency                    |
|           |                    | Unit 3: Measures of dispersion                          |
| December  | UT 2               | Unit 4: Introduction to Microeconomics                  |
|           |                    | Unit 3: Correlation Analysis                            |
|           |                    | Unit 3: Index Numbers                                   |
|           |                    | Unit 5: Consumer equilibrium and demand                 |
| February  | Annual Examination | Unit 6: Producer behavior and supply                    |
|           |                    | The Whole Course  |

**Important:**

**Project (20 Marks) - Survey 15 households online for a product you are launching in the market using the technique of questionnaire. Tabulate the information per question and present it using all the techniques of presentation of statistical data. Make a file.**

**Month Wise Syllabus**  
**Subject – Political Science**

**Class – XI**

**(2021-22)**

**(Code No-208)**

| S.no | Duration                                  | Topic                       | Syllabus to be covered   | No. of Periods | Pedagogy  | Art integration/Subject Enrichment Activity   |
|------|---|-----------------------------|--|----------------|---|---|
| 1.   | 1 <sup>st</sup> to 15 <sup>th</sup> June  | Constitution                | <ul style="list-style-type: none"> <li>• The making of the Constitution,</li> <li>• The constituent Assembly,</li> <li>• Procedural achievements and Philosophy of the Constitution.</li> </ul> Fundamental Rights and Duties, <ul style="list-style-type: none"> <li>• Directive Principles of State Policy,</li> <li>• Constitutional Amendments.</li> </ul> | 17             | <p><b>Constructivist Approach</b>(based on the principle of learning which emphasizes constructing knowledge by linking with previous Knowledge)</p> <p><b>Deductive Approach</b>( to teaching-learning involves providing students with principles and generalizations and asking them to verify these with the help of particular examples.)<br/>like</p> <ul style="list-style-type: none"> <li>✓ <b>Community Resource</b></li> <li>✓ <b>Current Events</b></li> <li>✓ <b>Reflective Enquiry</b></li> </ul> | <b>Make a table of Sources of Indian Constitution Both National and International</b> |
| 2.   | 16 <sup>th</sup> to 30 <sup>th</sup> June | Election and Representation | <ul style="list-style-type: none"> <li>• Elections and Democracy,</li> <li>• Election System in India,</li> <li>• Reservation of Constituencies</li> </ul>   | 11             | <p><b>Inductive Method</b>(by discussing real fact and stories of Indian Politics)<br/>Like:</p> <ul style="list-style-type: none"> <li>✓ <b>Current Issues</b></li> <li>✓ <b>Facts Discussion</b></li> </ul>   | <b>Mock Elections</b>   |

|           |   |                    |   |    |   |  |
|-----------|---|--------------------|---|----|---|--|
|           |   |                    | <ul style="list-style-type: none"> <li>• Free and Fair</li> <li>• Elections,</li> <li>• Electoral Reforms.</li> </ul>   |    | ✓ <b>Case Study</b>   |  |
| <b>3.</b> | <b>1<sup>st</sup> to 15<sup>th</sup> July</b> | <b>Legislature</b> | <ul style="list-style-type: none"> <li>• Why do we need a Parliament?</li> <li>• Two Houses of Parliament.</li> <li>• Functions and Power of the Parliament,</li> <li>• Legislative functions,</li> <li>• Control over Executive.</li> <li>• Parliamentary committees.</li> <li>• Self-regulation.</li> </ul> | 14 | <b>(Interdisciplinary Approach)</b> to teaching-learning aims at creating connections between the subject of political science with other disciplines)<br>Like: <ul style="list-style-type: none"> <li>✓ <b>Debate</b></li> <li>✓ <b>Discussion</b></li> <li>✓ <b>Current issues</b></li> </ul> | <b>Presentation on the discretionary powers to Prime Minister and President Of India</b> |
|           |   | <b>Executive</b>   | <ul style="list-style-type: none"> <li>• What is an Executive?</li> <li>• Different Types of Executive.</li> <li>• Parliamentary Executive in India, Prime Minister and Council of Ministers.</li> <li>• Permanent Executive: Bureaucracy</li> </ul>  | 12 |   | <b>Debate on : Permanent V/S Political Executive</b>                                     |



|    |   |            |   |    |   |   |
|----|---|------------|---|----|---|---|
| 4. | 16 <sup>th</sup> to 31 <sup>st</sup><br>July  | Judiciary  | <ul style="list-style-type: none"> <li>• Why do we need an Independent Judiciary?</li> <li>• Structure of the Judiciary,</li> <li>• Judicial Activism,</li> <li>• Judiciary and Rights,</li> <li>• Judiciary and Parliament.</li> </ul> | 12 | <p><b>(Interdisciplinary Approach)</b> to teaching-learning aims at creating connections between the subject of political science with other disciplines)<br/>Like:</p> <ul style="list-style-type: none"> <li>✓ <b>Debate</b></li> <li>✓ <b>Discussion</b></li> <li>✓ <b>Current issues</b></li> </ul> | <p><b>Moot Court:</b><br/><b>Whole class will be divided in 4 to 5 groups .Each group will take any famous case of Indian Judiciary and will give mock presentation of that case.</b></p> |
| 5. | 1 <sup>st</sup> to 16 <sup>th</sup><br>August | Federalism | <ul style="list-style-type: none"> <li>• What is Federalism?</li> <li>• Federalism in the Indian Constitution , Federalism with a strong</li> <li>• Central Government,conflicts in India's federalsystem</li> </ul>                    | 14 | <p><b>Constructivist Approach</b>(based on the principle of learning which emphasizes constructing knowledge by linking with previous Knowledge)</p>  | <p><b>Flash Cards on : Federalism in India and USA</b></p>  |

|    |   |  |  |    |   |  |
|----|---|--|--|----|---|--|
|    |   | <b>Local Governments</b>   | <ul style="list-style-type: none"> <li>• m, Special Provision</li> <li>• Why do we need Local Governments?</li> <li>• Growth of Local Government in India,</li> <li>• 73rd and 74th Amendments,</li> <li>• implementation of 73rd and 74th Amendments</li> </ul> | 14 | <b>Inductive Method</b> (by discussing real fact and stories of Indian Politics)<br>Like: <ul style="list-style-type: none"> <li>✓ <b>Current Issues</b></li> <li>✓ <b>Facts Discussion</b></li> </ul>  | <b>Report on Working of local government in India.</b><br><b>Points to be covered:</b> <ul style="list-style-type: none"> <li>✓ <b>Background</b></li> <li>✓ <b>Growth</b></li> <li>✓ <b>Achievement</b></li> <li>✓ <b>Reform</b></li> </ul> |
| 6. | 1 <sup>st</sup> to 15 <sup>th</sup> october | Part B: Political Theory<br><br><b>Political Theory: An Introduction</b> | <ul style="list-style-type: none"> <li>• What is Politics?</li> <li>• What do we study in Political Theory?</li> <li>• Putting Political Theory to practice.</li> <li>• Why should we study Political Theory?</li> </ul>   | 12 | <b>Deductive Approach</b> ( to teaching-learning involves providing students with principles and generalizations and asking them to verify these with the help of particular examples.)<br>like <ul style="list-style-type: none"> <li>✓ <b>Community Resource</b></li> <li>✓ <b>Current Events</b></li> <li>✓ <b>Reflective Enquiry</b></li> </ul> | <b>Group Discussion on the importance of Political theory in contemporary world.</b>   |



|     |  |                     |   |    |   |  |
|-----|--|---------------------|---|----|---|--|
|     |  | <b>Rights</b>       | <ul style="list-style-type: none"> <li>• What are Rights?</li> <li>• Where do Rights come from?</li> <li>• Legal Rights and the State.</li> <li>• Kinds of Rights.</li> <li>• Rights and Responsibilities.</li> </ul> | 12 |   | <b>Quiz on Fundamental Rights in India.</b>  |
| 9.  | <b>16<sup>th</sup> to 30<sup>th</sup> November</b> | <b>.Citizenship</b> | <ul style="list-style-type: none"> <li>• What is citizenship?</li> <li>• Citizen and Nation, Universal</li> <li>• Citizenship, Global Citizenship</li> </ul>  | 12 | <b>Deductive Approach</b> ( to teaching-learning involves providing students with principles and generalizations and asking them to verify these with the help of particular examples.)<br>like <ul style="list-style-type: none"> <li>✓ <b>Community Resource</b></li> <li>✓ <b>Current Events</b></li> <li>✓ <b>Reflective Enquiry</b></li> </ul> | <b>Survey on (Eligibility Criteria of Having Citizenship ) at least two countries from every continent.</b>  |
| 10. | <b>1<sup>st</sup> to 15<sup>th</sup> December</b>  | <b>Nationalism</b>  | <ul style="list-style-type: none"> <li>• Nations and Nationalism ,</li> <li>• National Self-determination,</li> <li>• Nationalism and Pluralism</li> </ul>  | 13 | <b>Deductive Approach</b> ( to teaching-learning involves providing students with principles and generalizations and asking them to verify these with the help of particular examples.)<br>like <ul style="list-style-type: none"> <li>✓ <b>Community</b></li> </ul>  | <b>Soppose you are Freedom Fighter and you have to unite people for independence struggle . Create ten symbols and relate them with national Freedom struggle. Reference: Class x history chapter Nationalism in India</b> |

|            |  |                    |   |    |  |   |
|------------|--|--------------------|---|----|--|---|
|            |  |                    |   |    | <b>Resource</b><br>✓ <b>Current Events</b><br>✓ <b>Reflective Enquiry</b>  |   |
| <b>11.</b> | <b>16<sup>th</sup> to 31<sup>st</sup> December</b> | <b>Secularism</b>  | <ul style="list-style-type: none"> <li>• What is Secularism?</li> <li>• What is Secular State?</li> <li>• The Western and the Indian approaches to Secularism.</li> <li>• Criticisms and Rationale of Indian Secularism.</li> </ul> | 12 | <b>Deductive Approach</b> ( to teaching-learning involves providing students with principles and generalizations and asking them to verify these with the help of particular examples.)<br>like<br>✓ <b>Community Resource</b><br>✓ <b>Current Events</b><br>✓ <b>Reflective Enquiry</b> | <b>Article on :Real Meaning Of Secularism ,its advantages and disadvantages</b> |
| <b>12.</b> | <b>1<sup>st</sup> to 15<sup>th</sup> December</b>  | <b>Development</b> | <ul style="list-style-type: none"> <li>• What is development?</li> <li>• Criticism of the dominant.</li> <li>• Development Model.</li> <li>• Alternative conceptions of development</li> </ul>                                      | 12 | <b>Inductive Method</b> (by discussing real fact and stories of Indian Politics)<br>Like:<br>✓ <b>Current Issues</b><br>✓ <b>Facts Discussion</b><br>✓ <b>Case Study</b>   | <b>Project on Development policies of India.</b>                                |

**Prescribed Books:**

- 1. Indian Constitution at Work, Class XI, Published by NCERT**
- 2. Political Theory, Class XI, Published by NCERT**
- 3. Uploaded Additional Study Material**

- Project work 20 marks.

### Details of Project Work

1. The Project work will be implemented in class XI from the session i.e. 2021-22.
2. Out of 20 marks, 10 marks are to be allotted to viva voce and 10 marks for project work.
3. For class XI, only internal assessment is to be done.
4. The project can be individual/pair/group of 4-5 each. The Project can be made on any of the topics given in the syllabus of a particular class.
5. The suggestive list of activities for project work is as follows:- - - Role Play, Skit, Presentation, Model, Field Survey, Mock Drills/Mock Event etc.
6. The teacher should give enough time for preparation of the Project Work. The topics for Project Work taken up by the student must be discussed by the teacher in classroom

### Syllabus for Written Assessments:

#### Unit test-1

Ch -1 Constitution why? And How?

Ch-2 Rights in the Indian Constitution

Ch-3 Election and representation

#### Mid-term Syllabus

##### Book-1

Ch -1 Constitution why? And How?

Ch-2 Election and representation

Ch-3 Legislature

Ch-4 Executive

Ch-5 Judiciary

Ch-6 Federalism

Ch-7. Local government

#### Unit Test-2

##### Book II

Ch-1 Political theory

Ch-2 Equality

Ch-3 Freedom

#### Final Semester

##### Book-1

Ch -1 Constitution why? And How?

Ch-2 Election and representation

Ch-3 Legislature

Ch-4 Executive

Ch-5 Judiciary

Ch-6 Federalism

Ch-7. Local government

**Book II**

**Ch -1 Political theory**

**Ch-2 Equality**

**Ch-3 Freedom**

**Ch 4 Social justice**

**Ch-5 Rights**

**Ch-6Citizenship**

**Ch-7 Nationalism**

**Ch-8. Secularism**

**Ch-9. Development**



**HISTORY SYLLABUS**  
**(2021-2022).**  
**CLASS-11**



| S.No. | Duration                     | Chapters/<br>Topics                            | Teaching<br>days | Syllabus<br>Covered  | Pedagogy(learning<br>centered) | Integrated<br>Activities  |
|-------|------------------------------|--|------------------|--|--------------------------------|---|
| 1     | June 1 <sup>st</sup> -<br>15 | From the<br>beginning of<br>Time               | 11               | * Human<br>Evolution.<br>*Early<br>societies.<br>* Historian's<br>view.  | Inquiry method                 | Skull making<br>with P.O.P                                      |
| 2     | June<br>16 <sup>th</sup> -30 | Writing and<br>city life                       | 11               | * Debate on<br>decipher.<br>*<br>urbanisation.<br>* legacy of<br>writing.  | Constructive<br>method         | Clay modelling<br>of clay tablet                                |
| 3     | July 1 <sup>st</sup> -<br>15 | An empire<br>across the<br>three<br>continents | 7                | * Political<br>revolution and<br>the<br>establishment.<br>* An Economic<br>expansion.<br>*The<br>institution of<br>slavery.                            | Collaborative<br>method        | Role play on<br>Augustus<br><br>Presentation on<br>the Augustus |
| 4     | July 16 <sup>th</sup><br>-31 | An Empire<br>across three<br>continents        | 10               | *Religious-<br>cultural<br>foundation<br>* Late<br>Antiquity   | Inquiry method                 | Continuation  |
| 5     | Aug 1 <sup>st</sup> -<br>15  | Central Islamic<br>lands                       | 10               | * Arabic<br>polity.<br>* Islamic<br>economy.<br>* learning and<br>culture.   | Inquiry method                 | Declamation on<br>the principals<br>of Prophet<br>Mohd.         |
| 6     | Aug<br>16 <sup>th</sup> -31  | Nomadic<br>Empire                              | 9                | * 13-14 th<br>century.<br>* formation of<br>empire.<br>* Social,<br>political and<br>military<br>organizations.<br>* Genghis<br>Khan and<br>mongols in | Integrated<br>method           | Life sketch of<br>Genghis Khan                                  |

|    |                          |  |   |  |                      |   |
|----|--------------------------|--|---|--|----------------------|---|
|    |                          |  |   | the world.   |                      |   |
| 7  | Sep 1 <sup>st</sup> -15  | The three orders   | 3 | * Feudalism<br>* The three orders.   | Collaborative method | Social disparity will be shown with the help of "Role Play"<br><br>"Debate"     |
| 8  | Sep 16 <sup>th</sup> -30 | The Three orders<br><br>Changing Culture and Traditions          | 9 | * A fourth orders: New Towns and town people.<br>* The 14th century crises.<br><br>* The Renaissance - causes and features.<br>* Art and Architecture. | Inquiry method       | Presentation on Humanists thought.  |
| 9  | Oct 1 <sup>st</sup> -15  | Changing Culture and Traditions<br><br>Confrontation of cultures | 7 | * The reformation causes and results.<br>* The Debate<br><br>* European voyages of exploration.<br>* Indegeneous people and cultures.                  | Constructive method  | Research Proposal Will be Prepared by half of the class. As per their interest. |
| 10 | Oct 16 <sup>th</sup> -31 | Confrontation of Cultures<br><br>The Industrial revolution       | 7 | * History of displacement - conquest, colonies, and slave trade.<br><br>* Industrial revolution.<br>* Emergence of working class.                      | Inquiry method       | Inventions and discoveries with their significance will be presented.           |

|    |                          |   |   |   |                 |   |
|----|--------------------------|---|---|---|-----------------|---|
| 11 | Nov 1 <sup>st</sup> - 15 | The Industrial Revolution<br><br>Displacing indigenous People | 8 | * Historian's viewpoint<br><br>* Europeans colonies and the displacement and repression of the locals - North America and Canada.                     | Inquiry method  | Research Proposal By half class.                  |
| 12 | Nov 16 <sup>th</sup> -30 | Displacing Indigenous People<br><br>Paths to Modernization    | 7 | * Impact on Indigenous people - Historian' viewpoint.<br><br>* Militarisation and economic growth in Japan.<br>* China and the Communist alternative. | Inquiry methods | Debate on the current issues with Japan and China |
| 13 | Dec 1 <sup>st</sup> - 15 | Paths to Modernization  | 7 | * Globalisation.  | Inquiry Method  | CONTINUATION of THE SAME ABOVE ACTIVITY           |

## ASSESSMENT

### Allocation of Marks (20)

The marks will be allocated under the following heads:

|   |   |         |
|---|---|---------|
| 1 | Project Synopsis                          | 2 Marks |
| 2 | Data/ Statical analysis / Map work        | 3 Marks |
| 3 | Visual/ Overall presentation              | 5 Marks |
| 4 | Analysis / Explanation and interpretation | 5 Marks |
| 5 | Bibliography                              | 1 Marks |
| 6 | Viva                                      | 4 Marks |

**TOTAL**

**20 MARKS**

### TEST SCHEDULE –

| EXAM SCHEDULE | CHAPTERS TO BE COVERED   | MARKS |
|---------------|--|-------|
| UT-1          | <ul style="list-style-type: none"><li>• From the beginning of time</li><li>• Early Cities</li><li>• An empire across three continents</li></ul>  | 25    |
| TERM - 1      | <ul style="list-style-type: none"><li>• Central Islamic Lands</li><li>• Namodic Empire</li><li>• The Three Orders</li><li>• AN empire across the three continents</li><li>• Early Cities</li></ul> | 80    |
| UNIT- 2       | <ul style="list-style-type: none"><li>• Changing culture and traditions</li><li>• Confrontation of cultures</li></ul>  | 25    |
| TERM – 2      | <ul style="list-style-type: none"><li>• FULL COURSE</li></ul>  | 80    |

**PSYCHOLOGY SYLLABUS (2021-2022)**

**CLASS-XI**

| S.No | Duration                  | Chapter/Topic                    | No. of Teaching Periods | Syllabus covered  | Pedagogy (learner-centered)              | Art Integrated/ Other Activities |
|------|---------------------------|----------------------------------|-------------------------|---|--|----------------------------------|
| 1    | June 1 <sup>st</sup> -15  | What is Psychology?              | 11                      | 1. Introduction<br>2. What is Psychology? • Psychology as a Discipline • Psychology as a Natural Science • Psychology as a Social Science<br>3. Understanding Mind and Behaviour<br>4. Popular Notions about the Discipline of Psychology         | Inquiry – method<br><br>Inductive method | Draw Human Mind.                 |
| 2    | June 16 <sup>th</sup> -30 | What is Psychology?              | 11                      | 5. Evolution of Psychology<br>6. Development of Psychology in India<br>7. Branches of Psychology<br>8. Themes of Research and Applications<br>9. Psychology and Other Disciplines<br>10. Psychologists at Work<br>11. Psychology in Everyday Life |  |                                  |
| 3    | July 1 <sup>st</sup> -15  | Methods of Enquiry in Psychology | 9                       | 1. Introduction<br>2. Goals of Psychological Enquiry • Steps in Conducting Scientific Research • Alternative Paradigms of Research  | Inquiry method                           |                                  |

|   |                           |                                  |    |  |                     |                                    |
|---|---------------------------|----------------------------------|----|--|---------------------|------------------------------------|
|   |                           |                                  |    | <p>3. Nature of Psychological Data</p> <p>4. Some Important Methods in Psychology • Observational Method • Experimental Method</p>   |                     |                                    |
| 4 | July 16 <sup>th</sup> -31 | Methods of Enquiry in Psychology | 12 | <p>• Correlational Research • Survey Research • Psychological Testing • Case Study</p> <p>5. Analysis of Data • Quantitative Method • Qualitative Method</p> <p>6. Limitations of Psychological Enquiry</p> <p>7. Ethical Issues</p>   | Constructive method | Draw a GO of careers in Psychology |
| 5 | Aug 1 <sup>st</sup> -15   | The Bases of Human Behaviour     | 12 | <p>1. Introduction</p> <p>2. Evolutionary Perspective</p> <p>3. Biological and Cultural Roots</p> <p>4. Biological Basis of Behaviour • Neurons</p> <p>5. Structure and Functions of Nervous System and Endocrine System and their Relationship with Behaviour and Experience • The Nervous System • The Endocrine Sys</p> | Integrated method   |                                    |

|    |                          |   |    |   |                      |                               |
|----|--------------------------|---|----|---|----------------------|-------------------------------|
| 6  | Aug 16 <sup>th</sup> -31 | The Bases of Human Behaviour<br><br>Human Development | 11 | 6. Heredity: Genes and Behaviour<br>7. Cultural Basis : Socio-Cultural Shaping of Behaviour • Concept of Culture<br>8. Enculturation<br>9. Socialization<br>10. Acculturation<br><br>Introduce the Chapter<br>1. Introduction<br>2. Meaning of Development • Life-Span Perspective on Development<br>3. Factors Influencing Development | Collaborative method |                               |
| 8  | Sep 1 <sup>st</sup> -15  | Human Development                                     | 5  | 4. Context of Development<br>5. Overview of Developmental Stages • Prenatal Stage • Infancy • Childhood • Challenges of Adolescence • Adulthood and Old Age   | Constructive method  | Research Proposal by students |
|    |                          |   |    |   |                      |                               |
| 9  | Sep 16 <sup>th</sup> -30 | Sensory, Attentional and Perceptual Processes         | 11 | half Chapter<br>1. Introduction<br>2. Knowing the world<br>3. Nature and varieties of stimulus  | Integrated method    |                               |
| 10 | Oct 1 <sup>st</sup> -15  | Sensory, Attentional and Perceptual                   | 9  | 4. Sense Modalities • Visual Sensation • Auditory   | Inquiry-method       | .                             |

|    |                          |                          |    |   |                      |  |
|----|--------------------------|--------------------------|----|---|----------------------|--|
|    |                          | Processes                |    | Sensation<br>5. Attentional Processes •<br>Selective Attention •<br>Sustained Attention<br>6. Perceptual Processes •<br>Processing Approaches in Perception |                      |  |
| 11 | Oct 16 <sup>th</sup> -31 | Learning                 | 9  | Half Chapter  | Inquiry-method       | Poster making on and other important slogan making |
| 12 | Nov 1 <sup>st</sup> -15  | Learning                 | 7  | Half Chapter  | Constructive method  | Same   |
| 13 | Nov 16 <sup>th</sup> -30 | Learning<br>Human Memory | 9  | Complete the chapter and start new chapter  | Collaborative method |  |
| 14 | Dec 1-15                 | Human Memory             | 11 | Half chapter  |                      |  |
| 15 | Dec 16-31                | Human Memory             | 7  | Half chapter  | Constructive method  | Practical to be conducted                          |
| 16 | Jan 1-15                 | Thinking                 | 5  | Half chapter  |                      |  |
| 17 | Jan 15-31                | Thinking                 | 12 | Half chapter  | Integrated method    |  |



## ASSESSMENT

### Allocation of Marks (30)

The marks will be allocated under the following heads:

|          |   |                   |
|----------|---|-------------------|
| <b>1</b> | <b>Project Synopsis</b>                       | <b>5 Marks</b>    |
| <b>2</b> | <b>Practical 1+2</b>                          |                   |
|          | <b>File</b>                                   | <b>5 Marks</b>    |
|          | <b>Viva</b>                                   | <b>5 Marks</b>    |
|          | <b>Performance of experiment and write up</b> | <b>5+10 Marks</b> |
|          | <b>TOTAL</b>                                  | <b>30 MARKS</b>   |

### TEST SCHEDULE –

| <b>EXAM SCHEDULE</b>      | <b>CHAPTERS TO BE COVERED</b>  | <b>MARKS</b> |
|---------------------------|--|--------------|
| <b>UT-1</b>               | <ul style="list-style-type: none"><li>• What is Psychology?</li><li>• Methods of Enquiry in Psychology</li></ul>   | <b>25</b>    |
| <b>TERM - 1</b>           | <ul style="list-style-type: none"><li>• <b>What is Psychology?</b></li><li>• Methods of Enquiry in Psychology</li><li>• The Bases of Human Behaviour</li><li>• Human Development</li></ul> | <b>70</b>    |
| <b>ANNUAL EXAMINATION</b> | <b>Full course</b>   | <b>70</b>    |

**PHYSICAL EDUCATION SYLLABUS**

**CLASS-XI (2021-22)**

**TERM-I**

| S. No. | Duration                                 | Chapter/Topic   | No. of Teaching Periods | Syllabus Covered   | Pedagogy (learner centred)   | Art Integrated/Other Activities  |  |
|--------|--|---|-------------------------|--|--|--|--|
| 1.     | June 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Changing Trends and Career In Physical Education</b> | 12                      | Unit 1.1<br>Unit 1.2<br>Unit 1.3<br>Unit 1.4<br>Unit 1.5 | E-Learning, Discussion, Inductive-deductive, use of Multimedia                       | Design a poster to show the effect of exercise on the body.  |  |
| 2.     | June 16 <sup>th</sup> – 30 <sup>th</sup> | <b>Olympic Values Education</b>                         | 12                      | Unit 2.1<br>Unit 2.2<br>Unit 2.3<br>Unit 2.4             | E-Learning, Brainstorming, Interactive cum Discussion method, video & screen sharing | Select one of the following Olympic Games and working in groups, research to find out more about it.<br>• 1920<br>• 1936<br>• 1948<br>• 1972<br>• 1976<br>• 1980<br>Present your ideas to the class in the form of a <i>Power Point Presentation</i> .                                       |  |
| 4.     | July 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Physical Fitness, wellness, Lifestyle</b>            | 6                       | Unit 3.1<br>Unit 3.2<br>Unit 3.3                         | Use of Multimedia, Demonstration, Inquiry based approach.                            | <i>Art Integration – AEROBIC EXERCISE</i><br>Working in Groups,<br>*choose the dance style you wish to incorporate into your exercise routine.<br>*learn/improvise steps.<br>*choose/create your own music.<br>*set the dance steps to music.<br><i>Perform your Aerobic Dance Activity.</i> |  |

|    |  |  |    |   |  |   |
|----|--|--|----|---|--|---|
| 5. | July 16 <sup>th</sup> – 31 <sup>st</sup>   | <b>Physical Education &amp; Sports for CWSN</b>  | 12 | Unit 4.1<br>Unit 4.2<br>Unit 4.3<br>Unit 4.4<br>Unit 4.5<br>Unit 4.6                          | Inductive- Deductive method                  | Find out about Indian athletes who have won medals at the Paralympics and the Special Olympics.<br>What disability did they suffer from? In which game did they win<br>The medal? |
| 6. | August 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Yoga</b>  | 12 | Unit 5.1<br>Unit 5.2<br>Unit 5.3<br>Unit 5.4<br>Unit 5.5                                      | Demonstration, E-learning, Activity oriented | Perform any two <i>Asanas</i> for 8 consecutive days and write 3 changes which take place in you after 8th day.   |
| 7. | August 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Practical-1<br/>Yoga Practices</b>  | 10 | Asanas for Improving Concentration  | Demonstration, E-learning, Activity oriented | Every Student will have to explain the procedure, and contraindication of five asanas .   |
| 8. | Sept. 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Practical-2<br/>Computation of BMI from Family and neighbourhood<br/>Practical-3<br/>List of Current year National Awards</b> | 12 | National Awardees related to Rajiv Gandhi Khel ratan Award, Arjun Award and Dronacharya Award | Demonstration, E-learning, Activity oriented | Every Student will have to do it in Practical File.   |

**Periodic Test 1:**

Unit-1: Changing Trends & Career In Physical Education

Unit-2: Olympic Values

Unit-3: Physical Fitness, Wellness, & Lifestyle

**TERM-II**

| S. No. | Duration                                  | Chapter/Topic                                    | No. of Teaching Periods | Syllabus Covered                             | Pedagogy (learner centred)                                     | Art Integrated/Other Activities   |
|--------|---|--|-------------------------|--|--|---|
| 1.     | Sept. 16 <sup>th</sup> – 30 <sup>th</sup> | <b>Physical Activity and Leadership Training</b> | 8                       | Unit 6.1<br>Unit 6.2                         | Activity oriented,<br>Use of<br>Multimedia,<br>Demonstration   | <b>Art Integration – CREATING AN ADVENTURE SPORT OUTFIT DESIGN LINE</b><br>Also design a Logo for your Brand.<br>Prepare an advertisement for your brand. It could be for Print, Radio or TV. |
| 2.     | Oct. 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Cont..</b>                                    | 12                      | Unit 6.3<br>Unit 6.4                         | Activity oriented,<br>Use of<br>Multimedia,<br>Demonstration . |   |
| 3.     | Oct. 16 <sup>th</sup> – 31 <sup>st</sup>  | <b>Test Measurement and Evaluation</b>           | 12                      | Unit 7.1<br>Unit 7.2<br>Unit 7.3<br>Unit 7.4 | Use of<br>Multimedia,Interactive<br>cum discussion<br>method.  | Record the height and weight of your family members.<br>*Find the BMI by applying formula.<br>*Find the Waist Hip Ratio   |
| 4.     | Nov. 1 <sup>st</sup> – 15 <sup>th</sup>   | <b>Conti.. Physical Fitness Test(Practical )</b> | 8                       | Unit 7.5                                     | E- learning, Discussion,<br>Concept based<br>learning.         |   |

|    |  |   |    |  |   |   |
|----|--|---|----|--|---|---|
| 5. | Nov. 16 <sup>th</sup> – 30 <sup>th</sup> | <b>Fundamental of Anatomy, Physiology &amp; Kinesiology in sports</b> | 12 | Unit 8.1<br>Unit 8.2<br>Unit 8.3   | Activity oriented,<br>Use of Multimedia,<br>Demonstration,<br>Inductive Deductive | Select one of the following:<br>*Skeleton System<br>*Muscular System<br>*Respiratory/Circulatory System.<br>* Equilibrium<br>working in groups,<br>Present your ideas to the class in the form of a <i>Power Point Presentation</i> .                 |
| 6  | Dec. 1 <sup>st</sup> - 15 <sup>th</sup>  | <b>Cont..</b>   | 12 | Unit 8.4<br>Unit 8.5   |   |   |
| 7. | Dec. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Psychology and Sports</b>  | 10 | Unit 9.1<br>Unit 9.2<br>Unit 9.3<br>Unit 9.4   | Activity oriented,<br>Use of Multimedia,<br>Demonstration,<br>Inductive Deductive |   |
| 8. | Jan. 1 <sup>st</sup> – 15 <sup>th</sup>  | <b>Proficiency In Games &amp; sports</b>                              | 6  | <b>Any one Game of your Choice:Labelled diagram of field and equipment (rules, terminologies and skills)</b> | Demonstration,<br>E-learning, Activity oriented                                   | Every Student will have to do it in Practical File.   |
| 9. | Jan. 16 <sup>th</sup> – 31 <sup>st</sup> | <b>Training In Sports</b>   | 12 | Unit 10.1<br>Unit 10.2<br>Unit 10.3<br>Unit 10.4   | Activity oriented,<br>Use of Multimedia,<br>Demonstration,<br>Inductive Deductive | For a week, every day in the morning/ evening you will do 30 minutes physical activity. At the end of the week compare the pre-and post - training effect on your body. List the Principles of Training that you applied to improve your performance. |

|     |                   |                         |    |                                     |  |   |
|-----|-------------------|-------------------------|----|-------------------------------------|--|---|
| 10. | Feb. 1st–<br>15th | <b>Doping In Sports</b> | 12 | Unit 10.5<br>Unit 10.6<br>Unit 10.7 |  | <p>From the list given below some athletes who have been disqualified for taking Performance Enhancing Drugs (PED).:</p> <p><i>Lance Armstrong,</i><br/><i>Maria Sharapova</i><br/><i>Diego Maradona,</i><br/><i>Ben Johnson</i><br/><i>Shoaib Akhtar</i><br/><i>Shane Warne,</i><br/><i>Kunjarani Devi</i></p> <p>*Find out the sport they participated in.<br/>*what drugs they took and why.<br/>*for how long were they banned.</p> |
|-----|-------------------|-------------------------|----|-------------------------------------|--|---|

**Periodic Test 2:**

Unit 6: Physical Activity & Leadership Training

Unit 7 : Test, Measurement & Evaluation.

Unit 8 : Fundamentals of Anatomy, Physiology and Kinesiology In Sports

**Final Exams: Complete Syllabus**

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