## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONTFORT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730065
3	SCHOOL CODE (IF APPLICABLE)	85165
4	COMPLETE ADDRESS WITH PIN CODE	ASHOK VIHAR DELHI , NORTH WEST DELHI, DELHI - 110052
5	PRINCIPAL NAME	BROTHER JOY THOMAS
6	PRINCIPAL QUALIFICATION	M.A M .Ed
7	SCHOOL EMAIL ID	montfortschooldelhi@live.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8081710552

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://montfortschooldelhi.in/CBSE-Info
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://montfortschooldelhi.in/CBSE-Info
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://montfortschooldelhi.in/CBSE-Info
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://montfortschooldelhi.in/CBSE-Info
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://montfortschooldelhi.in/CBSE-Info

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://montfortschooldelhi.in/CBSE-Info
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://montfortschooldelhi.in/CBSE-Info
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://montfortschooldelhi.in/CBSE-Info

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://montfortschooldelhi.in/CBSE-Info
2	ANNUAL ACADEMIC CALENDER	https://montfortschooldelhi.in/CBSE-Info
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://montfortschooldelhi.in/CBSE-Info
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://montfortschooldelhi.in/CBSE-Info
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://montfortschooldelhi.in/CBSE-Info

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BROTHER JOY THOMAS
2	TOTAL NO. OF TEACHERS	93

	PGT	16
	тдт	28
	PRT	43
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	ANUPAM VERMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RENU SINGLA AND WILLIAM KERKETTA

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	178	178		

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	174	174		

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25940
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	28

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION	https://www.youtube.com/channel/UCDnE3-
	OF SCHOOL COVERING THE	4q4ptQ786jPAGb4kg
	INFRASTRUCTURE OF THE SCHOOL	